

AGENDA
VILLAGE OF ROUND LAKE
REGULAR MEETING
October 20, 2014
442 N. Cedar Lake Road
7:00 P.M.

CALL TO ORDER

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF MINUTES

3.1 Approve the Minutes of the Regular Meeting of October 6, 2014

4. NOTES/COMMENDATIONS/PUBLIC COMMENT

4.1 Public Comment

5. CONSENT AGENDA

5.1 Approve Accounts Payable in the Amount of \$163,771.69

5.2 Approve Payroll for the Period Ending October 9, 2014 in the Amount of \$124,154.27

5.3 Adopt a Resolution Accepting a Quote from KM International for a Two (2) Ton Trailer Mounted Hot Box in the Amount not to Exceed \$19,880.00

5.4 Adopt a Resolution to Enter into a Local Agency Agreement to Share the Cost of Construction and Construction Services with the Illinois Department of Transportation (IDOT) for Long Lake Road

5.5 Adopt a Resolution Accepting a Quote from Baxter & Woodman for Long Lake Drive Construction Engineering Services in an Amount not to Exceed \$47,000.00

6. CLERK'S OFFICE

6.1 Early Voting Reminder: Monday, October 20th through Saturday, November 1st
Hours: Monday-Friday 9:00 am to 4:30 pm; Saturday's 9:00 am to 2:00 pm

6.2 Reminder: Halloween Trick or Treating will be Sunday October 26th, 1:00 pm to 5:00 pm

6.3 Holiday Home Decorating Contest

6.4 10 Year Employee Recognition – Michael Stevens

7. ADMINISTRATOR

8. FINANCE

9. POLICE

10. PUBLIC WORKS

- 10.1 Reminder: Tire Recycling Event Friday, October 31, 2014: 8:00 am to 1:00 pm, Lake County Division of Transportation, 600 W. Winchester Road, Libertyville

11. COMMUNITY DEVELOPMENT

12. BUILDING AND ZONING

13. SPECIAL EVENTS

14. MAYOR’S COMMENTS

- 14.1 Homeowners Association (HOA) Summit Wednesday, October 22, 2014, 7:00 pm at the Lakewood Grove Club House
- 14.2 Comprehensive Plan Community Meeting, Thursday, November 11, 2014, 7:00 pm at the PW/PD Facility Community Room
- 14.3 Improved Traffic Flow at Park School
- 14.4 Results of Business Summit Meeting
- 14.5 Mayor’s Comments
- 14.6 Trustee’s Comments

15. EXECUTIVE SESSION

16. ADJOURN

MINUTES
VILLAGE OF ROUND LAKE
REGULAR MEETING
October 6, 2014
442 N. Cedar Lake Road
7:00 P.M.



DRAFT

CALL TO ORDER

THE REGULAR BOARD MEETING OF THE VILLAGE OF ROUND LAKE WAS CALLED TO ORDER BY DAN MACGILLIS, VILLAGE PRESIDENT AT 7: 01 P.M.

1. ROLL CALL

Present: Trustees Kraly, Newby, Simoncelli, Triphahn,

Absent: Trustees Frye, Wicinski

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF MINUTES

3.1 Approve the Minutes of the Regular Meeting of September 15, 2014

Motion by Trustee Triphahn, Seconded by Trustee Newby, to approve the Minutes of the Regular Meeting of September 15, 2014. Upon a unanimous voice vote, the Mayor declared the motion carried

4. NOTES/COMMENDATIONS/PUBLIC COMMENT

4.1 Public Comment

None

5. CONSENT AGENDA

5.1 Approve Accounts Payable in the Amount of \$615,214.82

Motion by Kraly, seconded by Triphahn to approve Item 5.1. Under discussion, Trustee Newby stated that he would like the expense identified by account number 01-20-77-77706, described as A105 Village Shirts and in the amount of \$1230.99, to be voted on separately. Motion by Kraly, seconded by Triphahn to approve Item 5.1, as amended. Upon a call of the roll the following voted

Ayes: Trustees Kraly, Newby, Simoncelli, Triphahn

Nays: None

Abstain: None

Absent: Trustees Frye, Wicinski

Mayor MacGillis Declared the Motion carried

Motion by Kraly, seconded by Trustee Simoncelli to approve the expense previously removed from Item 5.1 and identified by account number 01-20-77-77706, described as A104 Village Shirts and in the amount of \$1230.99. Under discussion, Trustee Newby stated he gave the trustees his position on the bill. The Mayor also commented that the Village had purchased 3 shirts for each of the Trustees as well as the Village Administrator, Clerk and himself, the Mayor. The shirts had each person's name and title as well as the Village logo. The shirts are to be worn at functions to represent the Village in a professional manner. The shirts had been worn at the recent IML conference and had been well notice and well received. The Mayor went on to say Trustee Newby thought 3 shirts had been excessive and he, as well as Trustee Triphahn, are opting to purchase two of the shirts themselves and will reimburse the Village with those funds. Upon the call of the roll, the following voted:

Ayes: Trustees Kraly, Simoncelli, Mayor Mac Gillis
Nays: Trustee Newby
Pass: Trustee Triphahn (counted with Aye votes)
Absent: Trustees Frye, Wicinski

Mayor MacGillis Declared the Motion Carried

Motion by Trustee Kraly, Seconded by Trustee Newby, to do an Omnibus approval on item 5.2, 5.3, 5.4, 5.5, 5.6 & 5.7. Upon the call of the roll, the following voted:

Ayes: Trustees Kraly, Newby, Simoncelli, Triphahn
Nays: None
Abstain: None
Absent: Trustees Frye, Wicinski

Mayor MacGillis Declared the Motion carried

- 5.2 Approve Payroll for the Period Ending September 21, 2014 in the Amount of \$124,146.69

Approved – Omnibus Vote

- 5.3 Adopt a Resolution Accepting a Quote for a Bob-Cat Skid Steer Loader and Accessories from Atlas Bob-Cat in the amount not to exceed \$58,057.00

Approved – Omnibus Vote

- 5.4 Adopt an Ordinance Consenting to the Village of Volo and the Village of Bannockburn as Additional Members of the Solid Waste Agency of Lake County, Illinois (SWALCO) with no Late Fee

Approved – Omnibus Vote

- 5.5 Adopt a Resolution Accepting a Proposal from Pearson, Brown & Associates Inc. for the METRA Parking Lot Project in the Amount not to exceed \$9,000.00

Approved – Omnibus Vote

- 5.6 Adopt a Resolution Accepting a Quote from Giant Maintenance & Restoration for the Cleaning of the Two (2) Nippersink Water Reservoirs in the Amount not to exceed \$7,557.00

Approved – Omnibus Vote

- 5.7 Adopt a Resolution Accepting a Quote from Water Tower Clean & Coat for the Interior Inspection of all Water Storage Structures in the Amount of \$8,800 and if needed, cleaning of the interior of such Structures in the Amount not to exceed \$3,000.00

Approved – Omnibus Vote

6. CLERK'S OFFICE

- 6.1 Early Voting Reminder
Clerk Blauvelt stated that Early Voting will take place in our Annex building from October 20th through November 1st. The hours are Monday through Friday 9:00 am to 4:30 pm and Saturday 9:00 am to 2:00 pm

- 6.2 Employee Recognition 5 years: - The Following Employees were recognized for their years of service

Mark A. Bubel	Robert A. Bell
David M. Cheney	Nicole M. Cheney
Kraig M. Kapusinski	David C. Prus
Steven J. Shields	Suzanne Henley
William R. Donovan	Brandon E. Gullifor
Michael E. Schmidt	Kevin F. Amann
Craig A. Harrison	Kevin Furlan

- 6.3 Employee Recognition 10 years: - The Following Employees were recognized for their years of service

Troy D. Akey	Marsha Jo M. Swensen
Alice Lohman	Mark S. Kilarski
Peter J. Marquardt	Valerie A. Liss
Judith E. Van Kirk	Martha I. Koechig
Dominick S. Ross	

- 6.4 Employee Recognition 15 years: - The Following Employee were recognized for their years of service

Ted A. Lohman

- 6.5 Employee Recognition 20 years: - The Following Employees were recognized for their years of service

Joel E. Molidor
Peter J. Molidor

7. ADMINISTRATOR

8. FINANCE

9. POLICE

10. PUBLIC WORKS

- 10.1 Adopt an Ordinance Authorizing the Disposal of Surplus Village Property
Motion by Trustee Triphahn, Seconded by Trustee Newby to Adopt an Ordinance Authorizing the Disposal of Surplus Village Property. Under the call of the roll the following voted

Ayes:	Trustees Kraly, Newby, Simoncelli, Triphahn
Nays:	None
Abstain:	None
Absent:	Trustees Frye, Wicinski

Mayor MacGillis Declared the Motion carried

- 10.2 Reminder: Tire Recycling Event Friday, October 31, 2014; 8:00 to 1:00pm, Lake County Division of Transportation, 600 W. Winchester Road, Libertyville. The Mayor also stated that if anyone is not make that date, tires can also be dropped off at A-Tire County Service and they will dispose of them.

11. COMMUNITY DEVELOPMENT

12. BUILDING AND ZONING

13. SPECIAL EVENTS

14. MAYOR'S COMMENTS

- 14.1 Appointment of Sergio Rodriguez to the Planning Commission and Zoning Board of Appeals
Motion by Trustee Kraly, Seconded by Trustee Triphahn to approve the Mayor's Appointment of Sergio Rodriguez to the Planning commission and Zoning Board of Appeals. Upon a unanimous voice vote, the Mayor declared the motion carried
- 14.2 Appointment of John Gutknecht as Chairman of the Planning Commission and Zoning Board of Appeals
Motion by Trustee Triphahn, Seconded by Trustee Newby to approve the Mayor's Appointment of John Gutknecht as Chairman of the Planning Commission and Zoning Board of Appeals. Upon a unanimous voice vote, the Mayor declared the motion carried
- 14.3 Illinois Municipal League Evaluation
The Mayor gave a brief summary of the IML convention that some of the Trustees attended recently, stating the weekend provided lots of great information, some redundancies though in a few of the programs. He will have a full report once he receives all the requested information from those that attended
- 14.4 Mayor's Comments
The Mayor mentioned the sudden loss of Terre Ezyk, former Chairman of the Planning Commission and Zoning Board of Appeals as well as Trustee Kraly's sister in law, giving condolences to both of their families. The Mayor also mentioned the Hart Road/Sunset project that is almost complete stating that a ribbon cutting ceremony will be taking place soon. He also spoke on the Cedar Lake Road sidewalk project that recently finished as well. The Mayor mentioned the next Business owner's summit meeting that will take place at Lakes Bowl on October 15th in the morning as well as the HOA meeting at Lakewood Grove in the evening
- 14.5 Trustee's Comments
All the Trustees gave their condolences to the Ezyk & Kraly families for their recent losses. They also congratulated and thanked everyone for their years of service to the Village

15. EXECUTIVE SESSION
None

16. ADJOURN

Trustee Triphahn moved, Seconded by Trustee Newby, to adjourn. Upon a unanimous voice vote, the Mayor declared the motion carried and the meeting adjourned at 7:30 PM.

APPROVED:

Patricia C. Blauvelt
Village Clerk

Daniel MacGillis
Village President

VILLAGE OF ROUND LAKE

**THE PRESIDENT AND BOARD OF TRUSTEES OF
THE VILLAGE OF ROUND LAKE
APPROVES THE ACCOUNTS PAYABLE
IN THE AMOUNT OF \$163,771.69**

Daniel A. MacGillis, Village President

ATTEST:

Patricia C. Blauvelt, Village Clerk

Date: October 20, 2014

DATE: 10/15/14
TIME: 12:17:39
ID: AP4A0000.WOW

VILLAGE OF ROUND LAKE
PAID INVOICES BY ACCOUNT NUMBER

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GENERAL FUND
ACTIVITY FROM 10/02/2014 TO 10/15/2014

ACCOUNT #	ACCOUNT DESCRIPTION VENDOR NAME	VENDOR #	TRANSACTION DESCRIPTION	CHECK #	CHECK DATE	ITEM AMOUNT
01-05-54-55409	BUILDING PERMITS CATHLEEN WICKMAN	W152	BUILDING PERMIT REFUND	179020	10/15/14	90.00
			ACCOUNT TOTAL:			90.00
01-05-56-55613	GARBAGE FEES BARBARA PEARSON BARBARA PEARSON	P147 P147	WATER BILL OVERPAYMENT WATER BILL OVERPAYMENT	179003 179003	10/15/14 10/15/14	55.51 7.63
			ACCOUNT TOTAL:			63.14
01-20-71-67108	VISION INSURANCE FIDELITY SECURITY LIFE-EYE MED	F97	OCTOBER PREMIUM	178977	10/15/14	36.77
			ACCOUNT TOTAL:			36.77
01-20-71-67110	HEALTH INSURANCE BLUE CROSS/BLUE SHIELD OF IL	B19	BALANCE DUE ON RENEWAL PREMIUM	178962	10/15/14	288.35
			ACCOUNT TOTAL:			288.35
01-20-72-67208	MEETINGS, TRAVEL, & TRAINING PATRICIA BLAUVELT	B56	IML TAXI REIMBURSEMENT	178964	10/15/14	28.00
			ACCOUNT TOTAL:			28.00
01-20-73-77313	LEGAL SERVICES TRESSLER LLP TRESSLER LLP TRESSLER LLP TRESSLER LLP	T110 T110 T110 T110	SEPTEMBER LEGAL SEPTEMBER LEGAL SEPTEMBER LEGAL-ZBA SEPTEMBER LEGAL-LIQUOR	179014 179014 179014 179014	10/15/14 10/15/14 10/15/14 10/15/14	1,312.50 3,937.50 1,008.00 192.00
			ACCOUNT TOTAL:			6,450.00
01-20-74-77430	OFFICE SUPPLIES STAPLES ADVANTAGE	S165	MANILA FOLDERS,PENS,HAND SOAP	179007	10/15/14	79.03
			ACCOUNT TOTAL:			79.03
01-20-75-77537	LEGAL NOTICES/RECORDING FEES SUN TIMES MEDIA	S33	CURB/GUTTER BID NOTICE	179011	10/15/14	38.40
			ACCOUNT TOTAL:			38.40
01-20-77-77704	SPECIAL EVENTS					

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VILLAGE OF ROUND LAKE
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GENERAL FUND
ACTIVITY FROM 10/02/2014 TO 10/15/2014

ACCOUNT #	ACCOUNT DESCRIPTION VENDOR NAME	VENDOR #	TRANSACTION DESCRIPTION	CHECK #	CHECK DATE	ITEM AMOUNT
01-20-77-77704	SPECIAL EVENTS					
	ACE HARDWARE	A4	WIRE WHEEL, ROPE, BEE TRAPS	178960	10/15/14	188.33
	GRAYSLAKE FEED SALES	G4	STRAW FOR HOME TOWN FEST	178981	10/15/14	98.00
			ACCOUNT TOTAL:			286.33
01-20-77-77706	MISCELLANEOUS EXPENSE					
	PATRICIA BLAUVELT	B56	GIFT CARD REIMBURSEMENT	178964	10/15/14	225.00
			ACCOUNT TOTAL:			225.00
01-20-77-77716	FIRE & POLICE COMMISSION					
	ILLINOIS FIRE & POLICE	I1	2015 MEMBERSHIP DUES	178984	10/15/14	375.00
			ACCOUNT TOTAL:			375.00
01-20-79-77903	B&G CONTRACTS					
	TOPTec HEATING, COOLING	T115	HVAC REPAIRS (UNIT 1)	179015	10/15/14	100.00
			ACCOUNT TOTAL:			100.00
01-20-80-88018	OFFICE EQUIPMENT					
	KONICA MINOLTA	K33	09/01-09/30/14 COPIER EXPENSE	178987	10/15/14	99.63
	KONICA MINOLTA PREMIER FINANCE	K56	OCTOBER LEASE PAYMENT	178988	10/15/14	261.38
			ACCOUNT TOTAL:			361.01
01-20-82-88204	CELLULAR SERVICE					
	VERIZON WIRELESS	V10	SEPTEMBER CELL/TABLET SERVICE	179017	10/15/14	581.90
			ACCOUNT TOTAL:			581.90
01-20-91-99105	NETWORK REPAIRS					
	CURRENT TECHNOLOGIES	C280	SEPTEMBER IT MAINTENANCE	178972	10/15/14	1,003.00
	CURRENT TECHNOLOGIES	C280	SEPTEMBER IT REPAIRS	178972	10/15/14	118.00
			ACCOUNT TOTAL:			1,121.00
01-40-71-67108	VISION INSURANCE					
	FIDELITY SECURITY LIFE-EYE MED	F97	OCTOBER PREMIUM	178977	10/15/14	170.40
			ACCOUNT TOTAL:			170.40
01-40-71-67110	HEALTH INSURANCE					

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VILLAGE OF ROUND LAKE
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GENERAL FUND
ACTIVITY FROM 10/02/2014 TO 10/15/2014

ACCOUNT #	ACCOUNT DESCRIPTION VENDOR NAME	VENDOR #	TRANSACTION DESCRIPTION	CHECK #	CHECK DATE	ITEM AMOUNT
01-40-71-67110	HEALTH INSURANCE BLUE CROSS/BLUE SHIELD OF IL	B19	BALANCE DUE ON RENEWAL PREMIUM	178962	10/15/14	2,054.47
			ACCOUNT TOTAL:			2,054.47
01-40-72-67202	UNIFORMS					
	GALLS, AN ARAMARK COMPANY	G2	UNIFORM-PALMER	178980	10/15/14	413.04
	GALLS, AN ARAMARK COMPANY	G2	UNIFORM-OVINGTON	178980	10/15/14	413.04
	GALLS, AN ARAMARK COMPANY	G2	UNIFORM-RODRIGUEZ	178980	10/15/14	393.63
	GALLS, AN ARAMARK COMPANY	G2	UNIFORM-D.CHENEY	178980	10/15/14	64.00
	GALLS, AN ARAMARK COMPANY	G2	UNIFORM-NEW OFFICERS	178980	10/15/14	112.00
	GALLS, AN ARAMARK COMPANY	G2	UNIFORM-TINSLEY	178980	10/15/14	185.00
	GALLS, AN ARAMARK COMPANY	G2	UNIFORM-NEW OFFICERS	178980	10/15/14	54.00
	GALLS, AN ARAMARK COMPANY	G2	UNIFORM-BELL	178980	10/15/14	122.00
	RAY O'HERRON CO., INC.	O21	UNIFORM-CHAPLIN LISLE	179001	10/15/14	275.99
	RAY O'HERRON CO., INC.	O21	UNIFORM-RODRIGUEZ	179001	10/15/14	1,196.58
	RAY O'HERRON CO., INC.	O21	UNIFORM-OVINGTON	179001	10/15/14	626.72
	RAY O'HERRON CO., INC.	O21	UNIFORM-PALMER	179001	10/15/14	1,037.64
			ACCOUNT TOTAL:			4,893.64
01-40-72-67208	MEETINGS, TRAVEL, & TRAINING					
	TROY AKEY	A67	STAFF & COMMAND TRAINING-AKEY	178961	10/15/14	85.93
	CHENEY, NICOLE	C153	PERSONNEL SUPERVISION-N.CHENEY	178968	10/15/14	154.11
	NORTH EAST MULTI-REGIONAL	N11	TRAINING-LARSON, STEVENS	178998	10/15/14	800.00
			ACCOUNT TOTAL:			1,040.04
01-40-72-67234	HIRING PROCESS					
	INNOVATIVE CREDIT SOLUTIONS	I98	NEW HIRE CREDIT REPORT	178986	10/15/14	15.00
			ACCOUNT TOTAL:			15.00
01-40-73-77311	VILLAGE PROSECUTOR					
	ALBERT L. WYSOCKI	W78	SEPTEMBER LEGAL	179021	10/15/14	4,144.50
			ACCOUNT TOTAL:			4,144.50
01-40-74-77402	AMMO / GUNS					
	GALLS, AN ARAMARK COMPANY	G2	HEARING PROTECTORS-OVINGTON	178980	10/15/14	28.33
	GALLS, AN ARAMARK COMPANY	G2	HEARING PROTECTORS-PALMER	178980	10/15/14	28.33
	GALLS, AN ARAMARK COMPANY	G2	CLEANING KIT-RODRIGUEZ	178980	10/15/14	20.99
	GALLS, AN ARAMARK COMPANY	G2	CLEANING KIT-OVINGTON	178980	10/15/14	20.99

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VILLAGE OF ROUND LAKE
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GENERAL FUND
ACTIVITY FROM 10/02/2014 TO 10/15/2014

ACCOUNT #	ACCOUNT DESCRIPTION VENDOR NAME	VENDOR #	TRANSACTION DESCRIPTION	CHECK #	CHECK DATE	ITEM AMOUNT
01-40-74-77402	AMMO / GUNS					
	GALLS, AN ARAMARK COMPANY	G2	CLEANING KIT-PALMER	178980	10/15/14	20.99
	GALLS, AN ARAMARK COMPANY	G2	HEARING PROTECTORS-RODRIGUEZ	178980	10/15/14	28.33
	M & A PARTS, INC.	M33	GUN PARTS	178993	10/15/14	126.00
			ACCOUNT TOTAL:			273.96
01-40-74-77430	OFFICE SUPPLIES					
	STAPLES ADVANTAGE	S165	BINDER,CD/DVD SLEEVES,TAPE	179007	10/15/14	108.05
			ACCOUNT TOTAL:			108.05
01-40-74-77440	PRINTING					
	CLASSIC PRINTERY	C13	BUSINESS CARDS-MAGEE	178967	10/15/14	45.00
			ACCOUNT TOTAL:			45.00
01-40-75-77501	ALERTS / MDT LINES					
	VERIZON WIRELESS	V10	8/26-9/25/14 MOBILE BROADBAND	179017	10/15/14	609.68
			ACCOUNT TOTAL:			609.68
01-40-75-77531	NIPAS EMERGENCY SERV.					
	I.T.O.A.	I4	ANNUAL TRAINING CONF-STEVEN	178985	10/15/14	295.00
			ACCOUNT TOTAL:			295.00
01-40-77-77706	MISCELLANEOUS EXPENSE					
	SHAMROCK GARDEN LOMBARD	S184	FLOWERS-SCHMIDT GRANDFATHER	179008	10/15/14	75.95
			ACCOUNT TOTAL:			75.95
01-40-79-77907	B&G SUPPLIES					
	ACE HARDWARE	A4	PINE SOL, ELEC TAPE,FASTENERS	178960	10/15/14	17.07
	QUILL CORPORATION	Q2	C-FOLD TOWELS, BATH TISSUE	179004	10/15/14	183.94
			ACCOUNT TOTAL:			201.01
01-40-80-88018	OFFICE EQUIPMENT					
	KONICA MINOLTA	K33	09/06-10/05/14 COPIER EXPENSE	178987	10/15/14	125.81
	KONICA MINOLTA	K33	09/01-09/30/14 COPIER EXPENSE	178987	10/15/14	136.80
	KONICA MINOLTA PREMIER FINANCE	K56	OCTOBER LEASE PAYMENT	178988	10/15/14	261.37
			ACCOUNT TOTAL:			523.98
01-40-82-88202	TELEPHONE SERVICE					

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VILLAGE OF ROUND LAKE
PAID INVOICES BY ACCOUNT NUMBER

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GENERAL FUND
ACTIVITY FROM 10/02/2014 TO 10/15/2014

ACCOUNT #	ACCOUNT DESCRIPTION VENDOR NAME	VENDOR #	TRANSACTION DESCRIPTION	CHECK #	CHECK DATE	ITEM AMOUNT
01-40-82-88202	TELEPHONE SERVICE COMCAST CABLE	C156	09/29-10/29/14 INTERNET	178969	10/15/14	47.62
			ACCOUNT TOTAL:			47.62
01-40-82-88204	CELLULAR SERVICE VERIZON WIRELESS	V10	SEPTEMBER CELL/TABLET SERVICE	179017	10/15/14	546.43
			ACCOUNT TOTAL:			546.43
01-40-84-88402	GAS & OIL BP	B43	SEPTEMBER GAS & OIL EXPENSE	178963	10/15/14	5,436.78
			ACCOUNT TOTAL:			5,436.78
01-40-84-88404	VEHICLE REPAIRS VICTOR FORD	V24	LIGHT BULBS #53	179019	10/15/14	50.31
			ACCOUNT TOTAL:			50.31
01-40-91-99105	NETWORK REPAIRS CURRENT TECHNOLOGIES	C280	SEPTEMBER IT REPAIRS	178972	10/15/14	501.50
			ACCOUNT TOTAL:			501.50
01-60-71-67108	VISION INSURANCE FIDELITY SECURITY LIFE-EYE MED	F97	OCTOBER PREMIUM	178977	10/15/14	38.94
	FIDELITY SECURITY LIFE-EYE MED	F97	OCTOBER PREMIUM	178977	10/15/14	23.16
			ACCOUNT TOTAL:			62.10
01-60-71-67110	HEALTH INSURANCE BLUE CROSS/BLUE SHIELD OF IL	B19	BALANCE DUE ON RENEWAL PREMIUM	178962	10/15/14	504.62
			ACCOUNT TOTAL:			504.62
01-60-72-67202	UNIFORMS ACE HARDWARE	A4	UNIFORM PANTS-ROSS	178960	10/15/14	76.48
	CUTLER WORKWEAR	C159	WORK PANTS MILLER	178970	10/15/14	33.74
	JOEL MOLIDOR	M52	WORK BOOTS REIMBURSEMENT	178994	10/15/14	59.99
			ACCOUNT TOTAL:			170.21
01-60-72-67204	DUES & MEMBERSHIPS					

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TIME: 12:17:40
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VILLAGE OF ROUND LAKE
PAID INVOICES BY ACCOUNT NUMBER

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GENERAL FUND
ACTIVITY FROM 10/02/2014 TO 10/15/2014

ACCOUNT #	ACCOUNT DESCRIPTION VENDOR NAME	VENDOR #	TRANSACTION DESCRIPTION	CHECK #	CHECK DATE	ITEM AMOUNT
01-60-72-67204	DUES & MEMBERSHIPS ASCE	A183	ANNUAL RENEWAL-KROOP	178958	10/15/14	255.00
			ACCOUNT TOTAL:			255.00
01-60-74-77430	OFFICE SUPPLIES STAPLES ADVANTAGE	S165	FIRST AID KIT SUPPLIES	179007	10/15/14	33.75
			ACCOUNT TOTAL:			33.75
01-60-79-77907	B & G BUILDING SUPPLIES AMERICAN GASES CORPORATION ACE HARDWARE SAFETY-KLEEN CORP.	A20 A4 S2	CYLINDERS POND CHEMICALS,ARMOR ALL WIPES PARTS WASHER SOLVENT	178959 178960 179009	10/15/14 10/15/14 10/15/14	26.25 198.40 146.82
			ACCOUNT TOTAL:			371.47
01-60-80-88002	SAFETY EQUIPMENT ACE HARDWARE	A4	SAFETY GLOVES	178960	10/15/14	40.48
			ACCOUNT TOTAL:			40.48
01-60-80-88018	OFFICE EQUIPMENT KONICA MINOLTA	K33	09/06-10/05/14 COPIER EXPENSE	178987	10/15/14	106.63
			ACCOUNT TOTAL:			106.63
01-60-80-88024	VEHICLE EQUIPMENT RADICOM	R24	3 RADIOS FOR VEHICLES	179006	10/15/14	574.50
			ACCOUNT TOTAL:			574.50
01-60-82-88202	TELEPHONE SERVICE COMCAST CABLE	C156	09/29-10/29/14 INTERNET	178969	10/15/14	47.62
			ACCOUNT TOTAL:			47.62
01-60-82-88204	CELLULAR SERVICE VERIZON WIRELESS	V10	SEPTEMBER CELL/TABLET SERVICE	179017	10/15/14	204.21
			ACCOUNT TOTAL:			204.21
01-60-82-88206	ELECTRICAL SERVICE					

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VILLAGE OF ROUND LAKE
PAID INVOICES BY ACCOUNT NUMBER

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GENERAL FUND
ACTIVITY FROM 10/02/2014 TO 10/15/2014

ACCOUNT #	ACCOUNT DESCRIPTION VENDOR NAME	VENDOR #	TRANSACTION DESCRIPTION	CHECK #	CHECK DATE	ITEM AMOUNT
01-60-82-88206	ELECTRICAL SERVICE COMED	C0202	08/18-09/16/14 ELECTRIC	178965	10/15/14	52.66
			ACCOUNT TOTAL:			52.66
01-60-82-88216	STREET LIGHTS - ELECTRICAL COMED	C1002	08/26-09/29/14 ELECTRIC	178966	10/15/14	48.96
	COMED	C2027	08/28-09/29/14 ELECTRIC	178971	10/15/14	7.65
	COMED	C6285	08/28-09/29/14 ELECTRIC	178973	10/15/14	7.65
			ACCOUNT TOTAL:			64.26
01-60-84-88402	GAS & OIL BP	B43	SEPTEMBER GAS & OIL EXPENSE	178963	10/15/14	859.45
	NIELSEN ENTERPRISES, INC.	N48	OIL CHANGE KIT-ATV	178999	10/15/14	34.99
			ACCOUNT TOTAL:			894.44
01-60-84-88404	VEHICLE REPAIRS RUSH TRUCK CENTERS OF ILLINOIS	R176	MIRROR #49	179005	10/15/14	7.70
	RUSH TRUCK CENTERS OF ILLINOIS	R176	MIRROR & BRACKET #49	179005	10/15/14	25.85
			ACCOUNT TOTAL:			33.55
01-60-84-88406	VEHICLE MAINTENANCE NIELSEN ENTERPRISES, INC.	N48	ANTIFREEZE	178999	10/15/14	7.99
			ACCOUNT TOTAL:			7.99
01-60-92-99214	STORM SEWER MAINTENANCE ACE HARDWARE	A4	FASTENERS, LIQUID NAIL	178960	10/15/14	42.68
	RAY SCHRAMER & COMPANY	S77	8 CAST IRON RINGS	179013	10/15/14	582.90
			ACCOUNT TOTAL:			625.58
01-70-71-67110	HEALTH INSURANCE BLUE CROSS/BLUE SHIELD OF IL	B19	BALANCE DUE ON RENEWAL PREMIUM	178962	10/15/14	216.27
			ACCOUNT TOTAL:			216.27
01-70-73-77305	BUILDING INSPECTION SERVICES THOMPSON ELEVATOR SERVICE	T3	SEPTEMBER ELEVATOR INSPECTIONS	179016	10/15/14	86.00
			ACCOUNT TOTAL:			86.00
01-70-73-77321	PLUMBING INSPECTOR					

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VILLAGE OF ROUND LAKE
PAID INVOICES BY ACCOUNT NUMBER

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GENERAL FUND
ACTIVITY FROM 10/02/2014 TO 10/15/2014

ACCOUNT #	ACCOUNT DESCRIPTION VENDOR NAME	VENDOR #	TRANSACTION DESCRIPTION	CHECK #	CHECK DATE	ITEM AMOUNT
01-70-73-77321	PLUMBING INSPECTOR VPI, INC.	V14	SEPTEMBER PLUMBING INSPECTIONS	179018	10/15/14	1,135.00
			ACCOUNT TOTAL:			1,135.00
01-70-82-88204	CELLULAR SERVICE VERIZON WIRELESS	V10	SEPTEMBER CELL/TABLET SERVICE	179017	10/15/14	92.61
			ACCOUNT TOTAL:			92.61
01-70-84-88402	GAS & OIL BP	B43	SEPTEMBER GAS & OIL EXPENSE	178963	10/15/14	347.21
			ACCOUNT TOTAL:			347.21
			GENERAL FUND			37,083.41

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VILLAGE OF ROUND LAKE
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MOTOR FUEL TAX FUND
ACTIVITY FROM 10/02/2014 TO 10/15/2014

ACCOUNT #	ACCOUNT DESCRIPTION VENDOR NAME	VENDOR #	TRANSACTION DESCRIPTION	CHECK #	CHECK DATE	ITEM AMOUNT
10-60-74-77436	PATCHING					
	PETER BAKER & SON CO.	P102	RECYCLED SURFACE	179002	10/15/14	742.25
	PETER BAKER & SON CO.	P102	RECYCLED SURFACE	179002	10/15/14	278.20
	PETER BAKER & SON CO.	P102	RECYCLED SURFACE	179002	10/15/14	428.64
	PETER BAKER & SON CO.	P102	RECYCLED SURFACE	179002	10/15/14	1,394.13
			ACCOUNT TOTAL:			2,843.22
10-60-88-88802	SIDEWALKS					
	FISCHER BROS. FRESH CONCRETE	F6	READY MIX	178976	10/15/14	299.00
	MCCANN INDUSTRIES, INC.	M91	SIDEWALK REPAIR SUPPLIES	178995	10/15/14	237.50
			ACCOUNT TOTAL:			536.50
			MOTOR FUEL TAX FUND			3,379.72

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VILLAGE OF ROUND LAKE
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CAPITAL PROJECTS FUND
ACTIVITY FROM 10/02/2014 TO 10/15/2014

ACCOUNT #	ACCOUNT DESCRIPTION VENDOR NAME	VENDOR #	TRANSACTION DESCRIPTION	CHECK #	CHECK DATE	ITEM AMOUNT
35-20-83-88301	ROADWAY IMPROVEMENTS SOIL AND MATERIAL CONSULTANTS	S24	ENGINEERING WORK/JADE LANE	179010	10/15/14	520.00
ACCOUNT TOTAL:						520.00
CAPITAL PROJECTS FUND						520.00

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VILLAGE OF ROUND LAKE
PAID INVOICES BY ACCOUNT NUMBER

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WATER/SEWER FUND
ACTIVITY FROM 10/02/2014 TO 10/15/2014

ACCOUNT #	ACCOUNT DESCRIPTION VENDOR NAME	VENDOR #	TRANSACTION DESCRIPTION	CHECK #	CHECK DATE	ITEM AMOUNT
50-00-24-22498	W/S CREDIT BALANCES BING LIN	L142	OVERPAYMENT ON FINAL BILL	178989	10/15/14	19.37
			ACCOUNT TOTAL:			19.37
50-05-56-55627	W/S MAINTENANCE FEE BARBARA PEARSON	P147	WATER BILL OVERPAYMENT	179003	10/15/14	50.32
			ACCOUNT TOTAL:			50.32
50-05-56-55631	SEWER FEES BARBARA PEARSON	P147	WATER BILL OVERPAYMENT	179003	10/15/14	10.50
			ACCOUNT TOTAL:			10.50
50-60-71-67108	VISION INSURANCE FIDELITY SECURITY LIFE-EYE MED	F97	OCTOBER PREMIUM	178977	10/15/14	48.37
			ACCOUNT TOTAL:			48.37
50-60-71-67110	HEALTH INSURANCE BLUE CROSS/BLUE SHIELD OF IL	B19	BALANCE DUE ON RENEWAL PREMIUM	178962	10/15/14	540.66
			ACCOUNT TOTAL:			540.66
50-60-72-67202	UNIFORMS ACE HARDWARE CUTLER WORKWEAR JOEL MOLITOR	A4 C159 M52	UNIFORM PANTS-ROSS WORK PANTS MILLER WORK BOOTS REIMBURSEMENT	178960 178970 178994	10/15/14 10/15/14 10/15/14	76.47 33.73 60.00
			ACCOUNT TOTAL:			170.20
50-60-74-77430	OFFICE SUPPLIES STAPLES ADVANTAGE	S165	FIRST AID KIT SUPPLIES	179007	10/15/14	33.75
			ACCOUNT TOTAL:			33.75
50-60-75-77547	WATER SAMPLES MCHENRY ANALYTICAL WATER	M97	ROUTINE WATER SAMPLES	178997	10/15/14	262.50
			ACCOUNT TOTAL:			262.50
50-60-79-77903	B&G CONTRACTS					

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VILLAGE OF ROUND LAKE
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WATER/SEWER FUND
ACTIVITY FROM 10/02/2014 TO 10/15/2014

ACCOUNT #	ACCOUNT DESCRIPTION VENDOR NAME	VENDOR #	TRANSACTION DESCRIPTION	CHECK #	CHECK DATE	ITEM AMOUNT
50-60-79-77903	B&G CONTRACTS A ALFA PLUMBING & SEWER	A126	RPZ TESTING	178957	10/15/14	700.00
			ACCOUNT TOTAL:			700.00
50-60-79-77905	B&G REPAIRS FAIRFIELD MATERIAL/SUPPLY INC.	F2	B-BOX, SANITARY MANHOLE REPAIR	178975	10/15/14	82.50
			ACCOUNT TOTAL:			82.50
50-60-79-77907	B&G SUPPLIES ACE HARDWARE MID AMERICAN WATER OF WAUCONDA	A4 M25	BATTERIES,EPOXY,SHOVEL,HOSE 90 HYDRANT FLAGS	178960 178992	10/15/14 10/15/14	149.50 1,485.00
			ACCOUNT TOTAL:			1,634.50
50-60-80-88002	SAFETY EQUIPMENT ACE HARDWARE	A4	SUPER GLUE,SAFETY GLOVES	178960	10/15/14	27.43
			ACCOUNT TOTAL:			27.43
50-60-80-88024	VEHICLE EQUIPMENT RADICOM	R24	3 RADIOS FOR VEHICLES	179006	10/15/14	574.50
			ACCOUNT TOTAL:			574.50
50-60-81-88101	WATER/SEWER IMPROVEMENTS GALCO INDUSTRIAL ELECTRONICS GALCO INDUSTRIAL ELECTRONICS GRAINGER, INC. GRAINGER, INC. GRAINGER, INC.	G121 G121 G9 G9 G9	MATERIALS FOR LAKEWOOD UPGRADE LKWOOD LIFT STATION MATERIALS MATERIALS FOR LAKEWOOD UPGRADE MATERIALS FOR LAKEWOOD UPGRADE MATERIALS FOR LAKEWOOD UPGRADE	178978 178978 178982 178982 178982	10/15/14 10/15/14 10/15/14 10/15/14 10/15/14	887.05 153.07 262.45 642.52 122.17
			ACCOUNT TOTAL:			2,067.26
50-60-82-88202	TELEPHONE SERVICE COMCAST CABLE	C156	09/29-10/29/14 INTERNET	178969	10/15/14	47.61
			ACCOUNT TOTAL:			47.61
50-60-82-88204	CELLULAR SERVICE VERIZON WIRELESS	V10	SEPTEMBER CELL/TABLET SERVICE	179017	10/15/14	204.21
			ACCOUNT TOTAL:			204.21
50-60-82-88206	ELECTRICAL SERVICE					

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VILLAGE OF ROUND LAKE
PAID INVOICES BY ACCOUNT NUMBER

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WATER/SEWER FUND
ACTIVITY FROM 10/02/2014 TO 10/15/2014

ACCOUNT #	ACCOUNT DESCRIPTION VENDOR NAME	VENDOR #	TRANSACTION DESCRIPTION	CHECK #	CHECK DATE	ITEM AMOUNT
50-60-82-88206	ELECTRICAL SERVICE					
	COMED	C0202	08/18-09/16/14 ELECTRIC	178965	10/15/14	796.58
	MIDAMERICAN ENERGY COMPANY	M95	08/23-09/24/14 ELECTRIC	178996	10/15/14	3,706.84
			ACCOUNT TOTAL:			4,503.42
50-60-82-88208	HEATING					
	NICOR GAS	N7	09/04-10/02/14 HEAT	179000	10/15/14	32.29
	NICOR GAS	N7	09/05-10/06/14 HEAT	179000	10/15/14	41.98
	NICOR GAS	N7	09/05-10/06/14 HEAT	179000	10/15/14	41.98
			ACCOUNT TOTAL:			116.25
50-60-82-88212	LAKE COUNTY SEWER					
	LAKE COUNTY PUBLIC WORKS DEPT	L9	SEPTEMBER SEWER FEES	178990	10/15/14	99,616.20
			ACCOUNT TOTAL:			99,616.20
50-60-82-88214	EXCESS FACILITY CHARGES					
	LAKE COUNTY PUBLIC WORKS	L9B	SEPTEMBER EXCESS FACILITY FEES	178991	10/15/14	9,183.00
			ACCOUNT TOTAL:			9,183.00
50-60-84-88402	GAS & OIL					
	BP	B43	SEPTEMBER GAS & OIL EXPENSE	178963	10/15/14	859.44
			ACCOUNT TOTAL:			859.44
50-60-84-88404	VEHICLE REPAIRS					
	RUSH TRUCK CENTERS OF ILLINOIS	R176	MIRROR #49	179005	10/15/14	7.70
	RUSH TRUCK CENTERS OF ILLINOIS	R176	MIRROR & BRACKET #49	179005	10/15/14	25.84
			ACCOUNT TOTAL:			33.54
50-60-92-99202	REPAIRS TO SEWERS					
	ACE HARDWARE	A4	PASTE JOINT, PLUG RAISED BRASS	178960	10/15/14	13.48
	RAY SCHRAMER & COMPANY	S77	8 CAST IRON RINGS	179013	10/15/14	582.90
			ACCOUNT TOTAL:			596.38
50-60-92-99204	REPAIR TO WATER LINES					
	HD SUPPLY WATERWORKS, LTD.	H45	REBUILD/REPLACE PROP CHAMBER	178983	10/15/14	1,004.10
			ACCOUNT TOTAL:			1,004.10
50-60-92-99208	REPAIRS TO LIFT STATIONS					

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VILLAGE OF ROUND LAKE
PAID INVOICES BY ACCOUNT NUMBER

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WATER/SEWER FUND
ACTIVITY FROM 10/02/2014 TO 10/15/2014

ACCOUNT #	ACCOUNT DESCRIPTION VENDOR NAME	VENDOR #	TRANSACTION DESCRIPTION	CHECK #	CHECK DATE	ITEM AMOUNT
50-60-92-99208	REPAIRS TO LIFT STATIONS					
	ACE HARDWARE	A4	FLOOR REGISTER, MOUNTING TAPE	178960	10/15/14	19.33
	STEINER ELECTRIC COMPANY	S63	EQUIP/LIFT STATION REPAIRS	179012	10/15/14	133.22
			ACCOUNT TOTAL:			152.55
			WATER/SEWER FUND			122,538.56

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VILLAGE OF ROUND LAKE
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BUILDERS ESCROW
ACTIVITY FROM 10/02/2014 TO 10/15/2014

ACCOUNT #	ACCOUNT DESCRIPTION VENDOR NAME	VENDOR #	TRANSACTION DESCRIPTION	CHECK #	CHECK DATE	ITEM AMOUNT
83-00-24-22455	PERMIT BONDS FOUR SEASONS HEATING &	F115	CASH BOND REFUND	178974	10/15/14	250.00
ACCOUNT TOTAL:						250.00
BUILDERS ESCROW						250.00

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VILLAGE OF ROUND LAKE
PAID INVOICES BY ACCOUNT NUMBER

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FINAL TOTALS
ACTIVITY FROM 10/02/2014 TO 10/15/2014

GENERAL FUND	37,083.41
MOTOR FUEL TAX FUND	3,379.72
CAPITAL PROJECTS FUND	520.00
WATER/SEWER FUND	122,538.56
BUILDERS ESCROW	250.00

GRAND TOTAL	163,771.69
	=====

VILLAGE OF ROUND LAKE

THE PRESIDENT AND BOARD OF TRUSTEES OF

THE VILLAGE OF ROUND LAKE

APPROVES THE PAYMENT OF PAYROLL

FOR THE PERIOD ENDING OCTOBER 9, 2014

IN THE AMOUNT OF \$124,154.27

Daniel A. MacGillis, Village President

ATTEST:

Patricia C. Blauvelt, Village Clerk

Dated: October 20, 2014

DATE: 10/08/2014
TIME: 10:11:03
ID: PR460000.WOW

VILLAGE OF ROUND LAKE
PAYROLL REGISTER REPORT

PAGE: 1

FOR CHECK DATES 10/09/2014 TO 10/09/2014

Administration

EMPL. #	NAME	EARNINGS			TAXES			DEDUCTIONS		PENSION/INSUR			
		CODE	PAY RATE	HOURS	CODE	EMPLOYEE	EMPLOYER	CODE	EMPLOYEE	CODE	EMPLOYEE		
GRAND TOTALS:		REG	455.000		FED	1,788.48		DD1	8,222.44	IMR	697.01		
		CA	1.000		FICA	936.71	936.71	DD2	350.00	DFA	18.50		
		GWA	1.000		MEDIC	219.08	219.08	GW	250.00	HFA	172.56		
		SIC	16.000		STATE	668.76		GWA	39.62	VFA	2.27		
		VAC	8.000					HSA	75.00	DSA	15.96		
		CMP	1.000					ICM	419.63	HSA	95.22		
								IMV	95.49	VSA	1.05		
TOTAL FICA EMPLOYEE WAGES:					15,108.45	TOTAL EMPLOYER FICA:			936.71				
TOTAL MEDICARE EMPLOYEE WAGES:					15,108.45	TOTAL EMPLOYER MEDICARE:			219.08				
TOTAL FEDERAL EMPLOYEE WAGES:					13,702.19	TOTAL EMPLOYER PENSION:			1,691.41				
TOTAL STATE EMPLOYEE WAGES:					13,702.19								
TOTAL PENSION EMPLOYEE WAGES:					15,489.01								
TOTAL NUMBER OF EMPLOYEES:					6								
GROSS PAY:			\$15,489.01	TOTAL DEDUCTIONS:		14,067.78	NET PAY:			\$1,421.23			

EMPL. #	NAME	CODE	EARNINGS			TAXES			DEDUCTIONS		PENSION/INSUR		
			PAY RATE	HOURS	TOTAL	CODE	EMPLOYEE	EMPLOYER	CODE	EMPLOYEE	CODE	EMPLOYEE	EMPLOYER
GRAND TOTALS:			REG	216.000	5,751.74	FED	818.81		DD1	4,154.37	IMR	285.30	692.33
		VAC		22.000	543.01	FICA	374.56	374.56	AF1	28.25	DFB	17.62	
		CMP		2.000	45.20	MEDIC	87.60	87.60	PLI	36.86	PFB	250.67	
						STATE	283.71				VFB	2.20	
			TOTAL FICA EMPLOYEE WAGES:			6,041.21	TOTAL EMPLOYER FICA:			374.56			
			TOTAL MEDICARE EMPLOYEE WAGES:			6,041.21	TOTAL EMPLOYER MEDICARE:			87.60			
			TOTAL FEDERAL EMPLOYEE WAGES:			5,755.91	TOTAL EMPLOYER PENSION:			692.33			
			TOTAL STATE EMPLOYEE WAGES:			5,755.91							
			TOTAL PENSION EMPLOYEE WAGES:			6,339.95							
			TOTAL NUMBER OF EMPLOYEES:			3							
			GROSS PAY:			\$6,339.95	TOTAL DEDUCTIONS:		6,339.95	NET PAY:		\$0.00	

Police

EMPL. #	NAME	CODE	EARNINGS			CODE	TAXES		EMPLOYER	DEDUCTIONS		PENSION/INSUR	EMPLOYEE	
			PAY RATE	HOURS	TOTAL		EMPLOYEE	EMPLOYER		CODE	EMPLOYEE		CODE	EMPLOYER
GRAND TOTALS:		REG	2,288.000		71,424.15	FED	8,319.58			AF2	227.99	IMR	328.72	797.70
		SIC	60.000		1,853.00	FICA	4,733.00	4,733.00		DD1	41,204.29	DSP	15.20	
		VAC	28.000		1,026.98	MEDIC	1,106.88	1,106.88		DD2	3,014.11	PSP	138.85	
		PO	49.500		2,355.66	STATE	3,386.07			AF1	36.34	VFP	17.60	
		FTO	37.000		1,147.88					GW	350.00	POL	6,486.46	
		CMP	8.000		272.48					PLI	81.36	DFP	193.82	
		OIC	8.000		272.48					HSA	100.00	HFP	491.22	
		INS	1.000		285.10					ICM	635.00	VSP	3.06	
										MAP	313.50	PFP	1,002.68	
										DD3	1,676.30	HSP	90.70	
										CS4	203.00	DCP	18.22	
												HCP	77.34	
												VCP	2.26	
												PCP	111.83	
		TOTAL FICA EMPLOYEE WAGES:				76,338.61	TOTAL EMPLOYER FICA:				4,733.00			
		TOTAL MEDICARE EMPLOYEE WAGES:				76,338.61	TOTAL EMPLOYER MEDICARE:				1,106.88			
		TOTAL FEDERAL EMPLOYEE WAGES:				68,538.43	TOTAL EMPLOYER PENSION:				797.70			
		TOTAL STATE EMPLOYEE WAGES:				68,538.43								
		TOTAL PENSION EMPLOYEE WAGES:				72,758.39								
		TOTAL NUMBER OF EMPLOYEES:				32								
	GROSS PAY:		\$78,637.73	TOTAL DEDUCTIONS:		74,365.38	NET PAY:			\$4,272.35				

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VILLAGE OF ROUND LAKE
PAYROLL REGISTER REPORT

PAGE: 1

FOR CHECK DATES 10/09/2014 TO 10/09/2014

Public works

EMPL. #	NAME	CODE	EARNINGS		TOTAL	TAXES			DEDUCTIONS		PENSION/INSUR		
			PAY RATE	HOURS		CODE	EMPLOYEE	EMPLOYER	CODE	EMPLOYEE	CODE	EMPLOYEE	EMPLOYER
GRAND TOTALS:		REG	786.500		20,635.91	FED	2,469.70		AF1	43.98	IMR	1,065.94	2,586.69
		OT	6.000		231.17	FICA	1,401.22	1,401.22	GW	320.00	DSW	22.80	
		VAC	72.000		1,952.68	MEDIC	327.71	327.71	HSA	91.25	HSW	90.70	
		OC	14.000		315.79	STATE	1,034.85		INS	8.00	VSW	2.04	
		CMP	2.000		58.63				UOE	413.59	DFW	52.86	
		SIC	19.500		493.40				DD1	12,468.87	PFW	501.34	
									DD2	1,264.00	VFW	6.60	
									ICM	353.94	PCW	111.83	
									PLI	10.72	HFW	163.74	
									AF2	26.36			
TOTAL FICA EMPLOYEE WAGES:						22,600.44	TOTAL EMPLOYER FICA:		1,401.22				
TOTAL MEDICARE EMPLOYEE WAGES:						22,600.44	TOTAL EMPLOYER MEDICARE:		327.71				
TOTAL FEDERAL EMPLOYEE WAGES:						20,860.56	TOTAL EMPLOYER PENSION:		2,586.69				
TOTAL STATE EMPLOYEE WAGES:						20,860.56							
TOTAL PENSION EMPLOYEE WAGES:						23,687.58							
TOTAL NUMBER OF EMPLOYEES:						11							
GROSS PAY:		\$23,687.58		TOTAL DEDUCTIONS:		22,252.04	NET PAY:		\$1,435.54				

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FOR CHECK DATES 10/09/2014 TO 10/09/2014

Ahl

EMPL. #	NAME	CODE	EARNINGS			TAXES			DEDUCTIONS		PENSION/INSUR		
			PAY RATE	HOURS	TOTAL	CODE	EMPLOYEE	EMPLOYER	CODE	EMPLOYEE	CODE	EMPLOYEE	EMPLOYER
GRAND TOTALS:		REG	3,745.500		112,498.15	FED	13,396.57		DD1	66,049.97	IMR	2,376.97	5,768.13
		CA	1.000		115.39	FICA	7,445.49	7,445.49	DD2	4,628.11	DFA	18.50	
		GWA	1.000		39.62	MEDIC	1,741.27	1,741.27	GW	920.00	HFA	172.56	
		SIC	95.500		2,787.05	STATE	5,373.39		GWA	39.62	VFA	2.27	
		VAC	130.000		3,703.48				HSA	266.25	DSA	15.96	
		OT	6.000		231.17				ICM	1,408.57	HSA	95.22	
		OC	14.000		315.79				IMV	95.49	VSA	1.05	
		CMF	13.000		402.50				AF1	108.57	DSW	22.80	
		PO	49.500		2,355.66				INS	8.00	HSW	90.70	
		FTO	37.000		1,147.88				UOE	413.59	VSW	2.04	
		OIC	8.000		272.48				PLI	128.94	DFW	52.86	
		INS	1.000		285.10				AF2	254.35	PFW	501.34	
									MAP	313.50	VFW	6.60	
									DD3	1,676.30	PCW	111.83	
									CS4	203.00	HFW	163.74	
											DSP	15.20	
											PSP	138.85	
											VFP	17.60	
											POL	6,486.46	
											DFP	193.82	
											HFP	491.22	
											VSP	3.06	
											PEP	1,002.68	
											HSP	90.70	
											DCP	18.22	
											HCP	77.34	
											VCP	2.26	
											PCP	111.83	
											DFB	17.62	
											PFB	250.67	
											VFB	2.20	
		TOTAL FICA EMPLOYEE WAGES:			120,088.71	TOTAL EMPLOYER FICA:			7,445.49				
		TOTAL MEDICARE EMPLOYEE WAGES:			120,088.71	TOTAL EMPLOYER MEDICARE:			1,741.27				
		TOTAL FEDERAL EMPLOYEE WAGES:			108,857.09	TOTAL EMPLOYER PENSION:			5,768.13				
		TOTAL STATE EMPLOYEE WAGES:			108,857.09								
		TOTAL PENSION EMPLOYEE WAGES:			118,274.93								
		TOTAL NUMBER OF EMPLOYEES:			52								
GROSS PAY:		\$124,154.27			TOTAL DEDUCTIONS:		117,025.15	NET PAY:		\$7,129.12			



VILLAGE OF ROUND LAKE

AGENDA ITEM SUMMARY

**TITLE: ADOPT A RESOLUTION AUTHORIZING THE PURCHASE OF
AN ASPHALT HOT BOX FOR PAVEMENT REPAIRS**

Item 5.3

Executive Summary:

1. As the Board is aware, a number of our Village Roads are prone to pot holes and other distress's; particularly in the Winter Months. Regrettably, "Hot Mix Asphalt" (HMA) is not available in the Winter Months which has forced us and many municipalities to use "Cold Mix Asphalt" which does not adhere, last as well as HMA. An established, proven option is to use an "Asphalt Hot Box" to locally heat the patching material to make a sufficient quantity of HMA for patching the pavement as needed.
2. The FY 14/15 Public Works General Fund Budget includes \$17,000.00 for the purchase of a Trailer Mounted Hot Box. Originally we had considered purchasing a 4 Ton Capacity Unit, but have since concluded that a 2 Ton Capacity Unit will meet our daily patching needs. A consideration in revisiting the size Hot Box to purchase was the unexpected increase in cost for these units; a quality 4 Ton Unit (see quote summary) is \$25,190.00 with the equivalent 2 Ton Unit being \$19,880.00.
3. Quotes were solicited from three established manufacturers of Hot Boxes; with only two submitting responsive bids. The low Quote is from KM International @ \$19,880.00 which includes delivery and a two (2) Year Warranty (parts and labor) plus five (5) years on structural items. NOTE: We had a demonstration of the KM International Unit over one year ago and were favorably impressed.
4. The \$2,880.00 difference between the Budgeted amount and the offered price would be taken from Regular Salaries (Account 01-60-70-67001) as the Street Foreman Position remains vacant.

Recommended Action:

Adopt the Resolution for the purchase of a two (2) Ton Trailer Mounted Hot Box from KM International at a cost of \$19,880.00.

Committee: PW/FAC/ENGR		Meeting Date: October 6, 2014	
Lead Department: Public Works			
Presenter: Ron Kroop			
Item Budgeted: ☒ Yes ☐ No ☐ NA			
If amount requested is over budget, a detailed explanation of what account(s) the overage will be charged to will be provided in the Executive Summary or attached detail.	Account No(s):	Budget:	Expenditures
	01-60-80-88024	\$17,000.00	
	This Request		\$19,880.00
	Total:	\$17,000.00	\$19,880.00
	Request is over/under budget:		
Under -			
Over \$2,880.00			

Resolution 14-R-__

A Resolution Authorizing the Purchase of a Trailer Mounted Hot Box

BE IT RESOLVED by the Village President and Board of Trustees of the Village of Round Lake as follows:

Section One: The purchase of a two-ton trailer mounted hot box from KN International at a price of \$19,880.00 is hereby approved.

Section Two: The Mayor, Village Administrator and Director of Public Works are authorized to execute all necessary documents to carry out the purposes of this resolution.

Section Three: That this Resolution shall be in full force and effect from and after its passage and approval as required by law.

APPROVED:

Daniel A. MacGillis, Village President

ATTEST:

Patricia C. Blauvelt, Village Clerk

PASSED:

APPROVED:

AYES:

NAYS:

ABSENT:

ASPHALT HOT BOX QUOTES

BASIC UNIT: 2 TON CAPACITY, TRAILER MOUNTED, DUMPING UNIT, DIESEL FIRED HEATING UNIT, ELECTRIC BRAKES, 24 HOUR PROGRAMMABLE TIMER.

QUOTES:

- | | |
|---------------------|--|
| 1. KM INTERNATIONAL | \$19,080.00 PLUS \$800.00 DELIVERY = \$19880.00
(2 YEAR WARRANTY (PARTS & LABOR), 5 YEAR on STRUCTURAL) |
| 2. FALCON | \$20,619.00 PLUS DELIVERY (NOT SPECIFIED) (1 YEAR WARRANTY) |



VILLAGE OF ROUND LAKE

AGENDA ITEM SUMMARY

TITLE: LONG LAKE ROAD (EAST HALF) IMPROVEMENTS

Agenda Item No. 5.4 & 5.5

Executive Summary

Long Lake Road is scheduled for complete surface removal and replacement from Nasa Drive to Sunset Drive. Since it has been designated an FAU (Federal Aid Urban) Route from Lotus Drive to Sunset Drive, construction for this section is eligible to receive STP (Surface Transportation Program) funding through the Lake County Council of Mayors (LCCOM). The STP program requires a 30% local funding match. LCCOM will pay for construction of the improvements (administered by IDOT) and request 30% reimbursement from the Village.

Construction Engineering is similarly eligible to be paid with STP funding (70% STP/30% local match). But Construction Engineering is funded by the Village and reimbursement is then requested from the STP program.

Attached are the Local Agency Agreement (BLR 05310) to share the cost of construction and the Construction Services Engineering Agreement (BLR 05611). IDOT requires these documents be submitted in order to bid the project.

Bidding documents (plans and specifications) have been prepared and submitted to IDOT for the November 6 letting.

Recommended Action

Approve the Local Agency Agreement and the Construction Services Engineering Agreement for the Long Lake Road STP project.

Committee: PW/FCA/ENG		Meeting Date(s): COTW 10/6/14; REG BD 10/20/14	
Lead Department: ENG			
Presenter: Ron Kroop			
Item Budgeted: ☒ Yes ☐ No ☐ N/A			
If amount requested is over budget, a detailed explanation of what account(s) the overage will be charged to will be provided in the Executive Summary or attached detail.		Account(s)	Budget
		35-20-83-88301	
		Item Requested	\$170,150.00
		YTD Actual	\$0.00
		Amount Encumbered	\$0.00
		Total:	\$0.00
		Request is over/under budget:	
Under	-		
Over	\$170,150.00		

Resolution 2014-R-____

A Resolution Approving an Agreement with the Illinois Department of Transportation for the Long Lake Drive Project

BE IT RESOLVED by the Village President and Board of Trustees of the Village of Round Lake as follows:

Section One: That the Local Agency Agreement for the Long Lake Drive Project with the Illinois Department of Transportation, attached as Exhibit A and incorporated in its entirety, is hereby approved.

Section Two: The Mayor, or his designee, is authorized to take all necessary steps to implement this resolution.

APPROVED:

Daniel A. MacGillis, Village President

ATTEST:

Patricia C. Blauvelt, Village Clerk

PASSED:

APPROVED:

AYES:

NAYS:

ABSENT:

Long Lake Road Project

	<u>Project Cost</u>	<u>%</u>	<u>Village Portion</u>	<u>FYE 15 Budget</u>
<u>Construction Cost Estimate</u>				
Participating	\$448,500	30%	\$134,550	\$98,500
Non-Participating	\$21,500	100%	\$21,500	\$35,000
Subtotal	<u>\$470,000</u>		<u>\$156,050</u>	<u>\$133,500</u>
Construction Engineering	<u>\$47,000</u>	100%	<u>\$47,000</u>	<u>\$30,000</u>
Grand Total Const. & Const. Engineering	<u>\$517,000</u>		<u>\$203,050</u>	<u>\$163,500</u>
Reimbursement from IDOT (70% of Eng.)	<u>\$0</u>	70%	(\$32,900)	(\$21,000)
Net	<u><u>\$517,000</u></u>		<u>\$170,150</u>	<u>\$142,500</u>
Over (Under Budget)				<u><u>(\$27,650)</u></u>

 Illinois Department of Transportation Local Agency Agreement for Federal Participation	Local Agency Village of Round Lake	State Contract X	Day Labor	Local Contract	RR Force Account
	Section 12-00035-00-RS	Fund Type STU	ITEP and/or SRTS Number		

Construction		Engineering		Right-of-Way	
Job Number	Project Number	Job Number	Project Number	Job Number	Project Number
C-91-216-12	M-9003 (940)				

This Agreement is made and entered into between the above local agency hereinafter referred to as the "LA" and the state of Illinois, acting by and through its Department of Transportation, hereinafter referred to as "STATE". The STATE and LA jointly propose to improve the designated location as described below. The improvement shall be constructed in accordance with plans approved by the STATE and the STATE's policies and procedures approved and/or required by the Federal Highway Administration hereinafter referred to as "FHWA".

Location

Local Name Long Lake Drive Route FAU 0210 Length 0.31 MILES
Termini Lotus Drive to Sunset Drive

Current Jurisdiction LA TIP Number 10-11-0049 Existing Structure No n/a

Project Description

The work of this contract includes urban hot-mix asphalt resurfacing with spot curb and gutter removal and replacement, sidewalk removal and replacement, storm sewer, driveway replacements, utility adjustments, pavement markings, signs, parkway restoration, and other incidental and collateral work in accordance with the Plans, Standard Specifications, and Special Provisions.

Division of Cost

Type of Work	STU	%	STATE	%	LA	%	Total
Participating Construction	313,950	(*)		()	134,550	(BAL)	448,500
Non-Participating Construction		()		()	21,500	(100)	21,500
Preliminary Engineering		()		()		()	
Construction Engineering	32,900	(*)		()	14,100	(BAL)	47,000
Right of Way		()		()		()	
Railroads		()		()		()	
Utilities		()		()		()	
Materials							
TOTAL	\$ 346,850		\$		\$ 170,150		\$ 517,000

* Maximum FHWA (STU) Participation 70% not to exceed \$346,850. Non-Participating Construction includes but is not limited to resurfacing west of Lotus Drive

NOTE: The costs shown in the Division of Cost table are approximate and subject to change. The final LA share is dependent on the final Federal and State participation. The actual costs will be used in the final division of cost for billing and reimbursement.

If funding is not a percentage of the total, place an asterisk in the space provided for the percentage and explain above.

Local Agency Appropriation

By execution of this Agreement, the LA is indicating sufficient funds have been set aside to cover the local share of the project cost and additional funds will be appropriated, if required, to cover the LA's total cost.

Method of Financing (State Contract Work)

METHOD A---Lump Sum (80% of LA Obligation) _____
METHOD B--- _____ Monthly Payments of _____
METHOD C---LA's Share Balance divided by estimated total cost multiplied by actual progress payment.

(See page two for details of the above methods and the financing of Day Labor and Local Contracts)

Agreement Provisions

THE LA AGREES:

- (1) To acquire in its name, or in the name of the state if on the state highway system, all right-of-way necessary for this project in accordance with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, and established state policies and procedures. Prior to advertising for bids, the **LA** shall certify to the **STATE** that all requirements of Titles II and III of said Uniform Act have been satisfied. The disposition of encroachments, if any, will be cooperatively determined by representatives of the **LA**, and **STATE** and the **FHWA**, if required.
- (2) To provide for all utility adjustments, and to regulate the use of the right-of-way of this improvement by utilities, public and private, in accordance with the current Utility Accommodation Policy for Local Agency Highway and Street Systems.
- (3) To provide for surveys and the preparation of plans for the proposed improvement and engineering supervision during construction of the proposed improvement.
- (4) To retain jurisdiction of the completed improvement unless specified otherwise by addendum (addendum should be accompanied by a location map). If the improvement location is currently under road district jurisdiction, an addendum is required.
- (5) To maintain or cause to be maintained, in a manner satisfactory to the **STATE** and **FHWA**, the completed improvement, or that portion of the completed improvement within its jurisdiction as established by addendum referred to in item 4 above.
- (6) To comply with all applicable Executive Orders and Federal Highway Acts pursuant to the Equal Employment Opportunity and Nondiscrimination Regulations required by the U.S. Department of Transportation.
- (7) To maintain, for a minimum of 3 years after the completion of the contract, adequate books, records and supporting documents to verify the amounts, recipients and uses of all disbursements of funds passing in conjunction with the contract; the contract and all books, records and supporting documents related to the contract shall be available for review and audit by the Auditor General and the department; and the **LA** agrees to cooperate fully with any audit conducted by the Auditor General and the department; and to provide full access to all relevant materials. Failure to maintain the books, records and supporting documents required by this section shall establish a presumption in favor of the **STATE** for the recovery of any funds paid by the **STATE** under the contract for which adequate books, records and supporting documentation are not available to support their purported disbursement.
- (8) To provide if required, for the improvement of any railroad-highway grade crossing and rail crossing protection within the limits of the proposed improvement.
- (9) To comply with Federal requirements or possibly lose (partial or total) Federal participation as determined by the **FHWA**.
- (10) (State Contracts Only) That the method of payment designated on page one will be as follows:
 - Method A - Lump Sum Payment. Upon award of the contract for this improvement, the **LA** will pay to the **STATE**, in lump sum, an amount equal to 80% of the **LA**'s estimated obligation incurred under this Agreement, and will pay to the **STATE** the remainder of the **LA**'s obligation (including any nonparticipating costs) in a lump sum, upon completion of the project based upon final costs.
 - Method B - Monthly Payments. Upon award of the contract for this improvement, the **LA** will pay to the **STATE**, a specified amount each month for an estimated period of months, or until 80% of the **LA**'s estimated obligation under the provisions of the Agreement has been paid, and will pay to the **STATE** the remainder of the **LA**'s obligation (including any nonparticipating costs) in a lump sum, upon completion of the project based upon final costs.
 - Method C - Progress Payments. Upon receipt of the contractor's first and subsequent progressive bills for this improvement, the **LA** will pay to the **STATE**, an amount equal to the **LA**'s share of the construction cost divided by the estimated total cost, multiplied by the actual payment (appropriately adjusted for nonparticipating costs) made to the contractor until the entire obligation incurred under this Agreement has been paid.
- (11) (Day Labor or Local Contracts) To provide or cause to be provided all of the initial funding, equipment, labor, material and services necessary to construct the complete project.
- (12) (Preliminary Engineering) In the event that right-of-way acquisition for, or actual construction of the project for which this preliminary engineering is undertaken with Federal participation is not started by the close of the tenth fiscal year following the fiscal year in which this agreement is executed, the **LA** will repay the **STATE** any Federal funds received under the terms of this Agreement.
- (13) (Right-of-Way Acquisition) In the event that the actual construction of the project on this right-of-way is not undertaken by the close of the twentieth fiscal year following the fiscal year in which this Agreement is executed, the **LA** will repay the **STATE** any Federal Funds received under the terms of this Agreement.

- (14) (Railroad Related Work Only) The estimates and general layout plans for at-grade crossing improvements should be forwarded to the Rail Safety and Project Engineer, Room 204, Illinois Department of Transportation, 2300 South Dirksen Parkway, Springfield, Illinois, 62764. Approval of the estimates and general layout plans should be obtained prior to the commencement of railroad related work. All railroad related work is also subject to approval by the Illinois Commerce Commission (ICC). Final inspection for railroad related work should be coordinated through appropriate IDOT District Bureau of Local Roads and Streets office.
- Plans and preemption times for signal related work that will be interconnected with traffic signals shall be submitted to the ICC for review and approval prior to the commencement of work. Signal related work involving interconnects with state maintained traffic signals should also be coordinated with the IDOT's District Bureau of Operations.
- The **LA** is responsible for the payment of the railroad related expenses in accordance with the **LA**/railroad agreement prior to requesting reimbursement from IDOT. Requests for reimbursement should be sent to the appropriate IDOT District Bureau of Local Roads and Streets office.
- Engineer's Payment Estimates in accordance with the Division of Cost on page one.
- (15) And certifies to the best of its knowledge and belief its officials:
- (a) are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by any Federal department or agency;
 - (b) have not within a three-year period preceding this Agreement been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements receiving stolen property;
 - (c) are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, local) with commission of any of the offenses enumerated in item (b) of this certification; and
 - (d) have not within a three-year period preceding the Agreement had one or more public transactions (Federal, State, local) terminated for cause or default.
- (16) To include the certifications, listed in item 15 above and all other certifications required by State statutes, in every contract, including procurement of materials and leases of equipment.
- (17) (State Contracts) That execution of this agreement constitutes the **LA**'s concurrence in the award of the construction contract to the responsible low bidder as determined by the **STATE**.
- (18) That for agreements exceeding \$100,000 in federal funds, execution of this Agreement constitutes the **LA**'s certification that:
- (a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress or any employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan or cooperative agreement;
 - (b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress or an employee of a Member of Congress, in connection with this Federal contract, grant, loan or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions;
 - (c) The **LA** shall require that the language of this certification be included in the award documents for all subawards at all ties (including subcontracts, subgrants and contracts under grants, loans and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.
- (19) To regulate parking and traffic in accordance with the approved project report.
- (20) To regulate encroachments on public right-of-way in accordance with current Illinois Compiled Statutes.
- (21) To regulate the discharge of sanitary sewage into any storm water drainage system constructed with this improvement in accordance with current Illinois Compiled Statutes.
- (22) That the **LA** may invoice the **STATE** monthly for the **FHWA** and/or **STATE** share of the costs incurred for this phase of the improvement. The **LA** will submit supporting documentation with each request for reimbursement from the **STATE**. Supporting documentation is defined as verification of payment, certified time sheets, vendor invoices, vendor receipts, and other documentation supporting the requested reimbursement amount.
- (23) To complete this phase of the project within three years from the date this agreement is approved by the **STATE** if this portion of the project described in the Project Description does not exceed \$1,000,000 (five years if the project costs exceed \$1,000,000).
- (24) Upon completion of this phase of the improvement, the **LA** will submit to the **STATE** a complete and detailed final invoice with all applicable supporting supporting documentation of all incurred costs, less previous payments, no later than one year from the date of completion of this phase of the improvement. If a final invoice is not received within one year of completion of this phase of the improvement, the most recent invoice may be considered the final invoice and the obligation of the funds closed.

- (25) (Single Audit Requirements) That if the **LA** expends \$500,000 or more a year in federal financial assistance they shall have an audit made in accordance with the Office of Management and Budget (OMB) Circular No. A-133. **LA**'s that expend less than \$500,000 a year shall be exempt from compliance. A copy of the audit report must be submitted to the **STATE** (Office of Finance and Administration, Audit Coordination Section, 2300 South Dirksen Parkway, Springfield, Illinois, 62764), within 30 days after the completion of the audit, but no later than one year after the end of the **LA**'s fiscal year. The CFDA number for all highway planning and construction activities is 20.205.
- (26) That the **LA** is required to register with the System for Award Management or SAM (formerly Central Contractor Registration (CCR)), which is a web-enabled government-wide application that collects, validates, stores, and disseminates business information about the federal government's trading partners in support of the contract award and the electronic payment processes. To register or renew, please register at <https://governmentcontractregistration.com/sam-registration.asp>.

THE STATE AGREES:

- (1) To provide such guidance, assistance and supervision and to monitor and perform audits to the extent necessary to assure validity of the **LA**'s certification of compliance with Titles II and III requirements.
- (2) (State Contracts) To receive bids for the construction of the proposed improvement when the plans have been approved by the **STATE** (and **FHWA**, if required) and to award a contract for construction of the proposed improvement, after receipt of a satisfactory bid.
- (3) (Day Labor) To authorize the **LA** to proceed with the construction of the improvement when Agreed Unit Prices are approved and to reimburse the **LA** for that portion of the cost payable from Federal and/or State funds based on the Agreed Unit Prices and Engineer's Payment Estimates in accordance with the Division of Cost on page one.
- (4) (Local Contracts) That for agreements with Federal and/or State funds in engineering, right-of-way, utility work and/or construction work:
- (a) To reimburse the **LA** for the Federal and/or State share on the basis of periodic billings, provided said billings contain sufficient cost information and show evidence of payment by the **LA**;
 - (b) To provide independent assurance sampling, to furnish off-site material inspection and testing at sources normally visited by **STATE** inspectors of steel, cement, aggregate, structural steel and other materials customarily tested by the **STATE**.

IT IS MUTUALLY AGREED:

- (1) Construction of the project will utilize domestic steel as required by Section 106.01 of the current edition of the Standard Specifications for Road and Bridge Construction.
- (2) That this Agreement and the covenants contained herein shall become null and void in the event that the **FHWA** does not approve the proposed improvement for Federal-aid participation or the contract covering the construction work contemplated herein is not awarded within three years of the date of execution of this Agreement.
- (3) This Agreement shall be binding upon the parties, their successors and assigns.
- (4) For contracts awarded by the **LA**, the **LA** shall not discriminate on the basis of race, color, national origin or sex in the award and performance of any USDOT – assisted contract or in the administration of its DBE program or the requirements of 49 CFR part 26. The **LA** shall take all necessary and reasonable steps under 49 CFR part 26 to ensure nondiscrimination in the award and administration of USDOT – assisted contracts. The **LA**'s DBE program, as required by 49 CFR part 26 and as approved by USDOT, is incorporated by reference in this Agreement. Upon notification to the recipient of its failure to carry out its approved program, the department may impose sanctions as provided for under part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31 U.S.C. 3801 et seq.). In the absence of a USDOT – approved **LA** DBE Program or on State awarded contracts, this Agreement shall be administered under the provisions of the **STATE**'s USDOT approved Disadvantaged Business Enterprise Program.
- (5) In cases where the **STATE** is reimbursing the **LA**, obligations of the **STATE** shall cease immediately without penalty or further payment being required if, in any fiscal year, the Illinois General Assembly or applicable Federal Funding source fails to appropriate or otherwise make available funds for the work contemplated herein.
- (6) All projects for the construction of fixed works which are financed in whole or in part with funds provided by this Agreement and/or amendment shall be subject to the Prevailing Wage Act (820 ILCS 130/0.01 et seq.) unless the provisions of that Act exempt its application

ADDENDA

Additional information and/or stipulations are hereby attached and identified below as being a part of this Agreement.

Number 1 Location Map

(Insert addendum numbers and titles as applicable)

The LA further agrees, as a condition of payment, that it accepts and will comply with the applicable provisions set forth in this Agreement and all exhibits indicated above.

APPROVED

Local Agency

Daniel A. MacGillis

Name of Official (Print or Type Name)

Mayor

Title (County Board Chairperson/Mayor/Village President/etc.)

(Signature)

Date

The above signature certifies the agency's TIN number is
36-6006086 conducting business as a Governmental
Entity.

DUNS Number 789164652

APPROVED

State of Illinois
Department of Transportation

Erica J. Borggren, Acting Secretary of Transportation

Date

By:

Aaron A. Weatherholt, Deputy Director of Highways

Date

Omer Osman, Director of Highways/Chief Engineer

Date

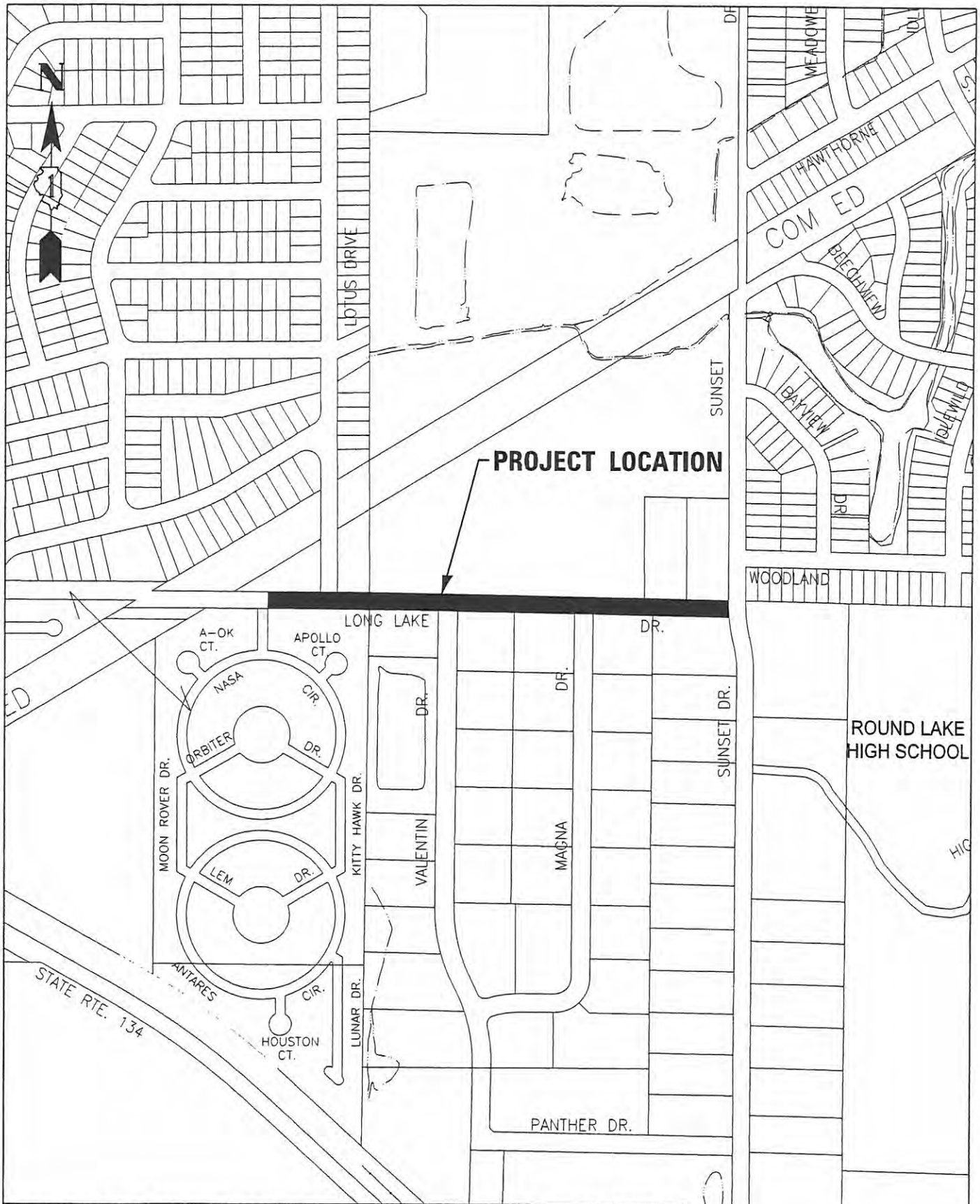
Michael A. Forti, Chief Counsel

Date

Tony Small, Director of Finance and Administration

Date

NOTE: If signature is by an APPOINTED official, a resolution
authorizing said appointed official to execute this agreement is required.



FUNCTIONAL CLASSIFICATION - LONG LAKE DRIVE - MAJOR COLLECTOR

BAXTER & WOODMAN
Consulting Engineers

VILLAGE OF ROUND LAKE, ILLINOIS
FAU 210 LONG LAKE DRIVE - STP IMPROVEMENTS
ADDENDUM #1 - LOCATION MAP

SHEET 1 OF 1

Resolution 2014-R-____

A Resolution Approving a Construction Engineering Services Agreement with Baxter & Woodman for the Long Lake Drive Project

BE IT RESOLVED by the Village President and Board of Trustees of the Village of Round Lake as follows:

Section One: That the Construction Engineering Services Agreement with Baxter & Woodman, Inc. for the Long Lake Drive Project, attached hereto as Exhibit A, is hereby approved.

Section Two: The Mayor, or his designee, is authorized to take all necessary steps to implement this resolution.

APPROVED:

Daniel A. MacGillis, Village President

ATTEST:

Patricia C. Blauvelt, Village Clerk

PASSED:

APPROVED:

AYES:

NAYS:

ABSENT:

Local Agency	LOCAL AGENCY  Illinois Department of Transportation Construction Engineering Services Agreement For Federal Participation	CONSULTANT	Consultant
Village of Round lake			Baxter & Woodman, Inc.
County			Address
Lake			8678 Ridgfield Road
Section			City
12-00035-00-RS			Crystal Lake
Project No.			State
M-9003(940)			IL
Job No.			Zip Code
C-91-216-12			60012
Contact Name/Phone/E-mail Address			Contact Name/Phone/E-mail Address
Ron Kroop - Dir. of Public Works			Tom Slattery, PE, PTOE - 815-459-
rkkroop@eroundlake.com 847-546-			1260 tslattery@baxterwoodman.com
0962			

THIS AGREEMENT is made and entered into this _____ day of _____, _____ between the above Local Agency (LA) and Consultant (ENGINEER) and covers certain professional engineering services in connection with the PROJECT described herein. Federal-aid funds allotted to the LA by the state of Illinois under the general supervision of the Illinois Department of Transportation (STATE) will be used entirely or in part to finance engineering services as described under AGREEMENT PROVISIONS.

WHEREVER IN THIS AGREEMENT or attached exhibits the following terms are used, they shall be interpreted to mean:

Regional Engineer	Deputy Director Division of Highways, Regional Engineer, Department of Transportation
Resident Construction Supervisor	Authorized representative of the LA in immediate charge of the engineering details of the PROJECT
In Responsible Charge	A full time LA employee authorized to administer inherently governmental PROJECT activities
Contractor	Company or Companies to which the construction contract was awarded

Project Description

Name	Long Lake Drive	Route	FAU 0210	Length	1,617 ft. (0.306)	Structure No.	N/A
Termini	Lotus Drive to Sunset Drive						

Description: Improvements to Long Lake Drive consist of urban hot-mix asphalt resurfacing with spot curb and gutter removal and replacement, sidewalk removal and replacement, storm sewer, driveways replacements, utility adjustments, pavement markings, parkway restoration and other incidental items. ENGINEER's Project No. 100345.60.

Agreement Provisions

I. THE ENGINEER AGREES,

1. To perform or be responsible for the performance of the engineering services for the LA, in connection with the PROJECT hereinbefore described and checked below:
 - ☒ a. Proportion concrete according to applicable STATE Bureau of Materials and Physical Research (BMPR) Quality Control/Quality Assurance (QC/QA) training documents or contract requirements and obtain samples and perform testing as noted below.
 - ☒ b. Proportion hot mix asphalt according to applicable STATE BMPR QC/QA training documents and obtain samples and perform testing as noted below.
 - ☐ c. For soils, to obtain samples and perform testing as noted below.
 - ☐ d. For aggregates, to obtain samples and perform testing as noted below.

NOTE: For 1a. through 1d, the ENGINEER is to obtain samples for testing according to the STATE BMPR "Project Procedures Guide", or as indicated in the specifications, or as attached herein by the LA; test according to the STATE BMPR "Manual of Test Procedures for Materials", submit STATE BMPR inspection reports; and verify compliance with contract specifications.

- ☒ e. Inspection of all materials when inspection is not provided at the sources by the STATE BMPR, and submit inspection reports to the LA and the STATE in accordance with the STATE BMPR "Project Procedures Guide" and the policies of the STATE.
 - ☒ f. For Quality Assurance services, provide personnel who have completed the appropriate STATE BMPR QC/QA trained technician classes.
 - ☒ g. Inspect, document and inform the LA employee In Responsible Charge of the adequacy of the establishment and maintenance of the traffic control.
 - ☐ h. Geometric control including all construction staking and construction layouts.
 - ☒ i. Quality control of the construction work in progress and the enforcement of the contract provisions in accordance with the STATE Construction Manual.
 - ☒ j. Measurement and computation of pay items.
 - ☒ k. Maintain a daily record of the contractor's activities throughout construction including sufficient information to permit verification of the nature and cost of changes in plans and authorized extra work.
 - ☒ l. Preparation and submission to the LA by the required form and number of copies, all partial and final payment estimates, change orders, records, documentation and reports required by the LA and the STATE.
 - ☐ m. Revision of contract drawings to reflect as built conditions.
 - ☒ n. Act as resident construction supervisor and coordinate with the LA employee In Responsible Charge.
2. Engineering services shall include all equipment, instruments, supplies, transportation and personnel required to perform the duties of the ENGINEER in connection with the AGREEMENT.
 3. To furnish the services as required herein within twenty-four hours of notification by the LA employee In Responsible Charge.
 4. To attend meetings and visit the site of the work at any reasonable time when requested to do so by representatives of the LA or STATE.
 5. That none of the services to be furnished by the ENGINEER shall be sublet, assigned or transferred to any other party or parties without the written consent of the LA. The consent to sublet, assign or otherwise transfer any portion of the services to be furnished by the ENGINEER shall not be construed to relieve the ENGINEER of any responsibility for the fulfillment of this AGREEMENT.
 6. The ENGINEER shall submit invoices, based on the ENGINEER's progress reports, to the LA employee In Responsible Charge, no more than once a month for partial payment on account for the ENGINEER's work completed to date. Such invoices shall represent the value, to the LA of the partially completed work, based on the sum of the actual costs incurred, plus a percentage (equal to the percentage of the construction engineering completed) of the fixed fee for the fully completed work.
 7. That the ENGINEER is qualified technically and is entirely conversant with the design standards and policies applicable to improvement of the SECTION; and that the ENGINEER has sufficient properly trained, organized and experienced personnel to perform the services enumerated herein.
 8. That the ENGINEER shall be responsible for the accuracy of the ENGINEER's work and correction of any errors, omissions or ambiguities due to the ENGINEER'S negligence which may occur either during prosecution or after acceptance by the LA. Should any damage to persons or property result from the ENGINEER's error, omission or negligent act, the ENGINEER shall indemnify the LA, the STATE and their employees from all accrued claims or liability and assume all restitution and repair costs arising from such negligence. The ENGINEER shall give immediate attention to any remedial changes so there will be minimal delay to the contractor and prepare such data as necessary to effectuate corrections, in consultation with and without further compensation from the LA.
 9. That the ENGINEER will comply with applicable federal statutes, state of Illinois statutes, and local laws or ordinances of the LA.
 10. The undersigned certifies neither the ENGINEER nor I have:
 - a) employed or retained for commission, percentage, brokerage, contingent fee or other considerations, any firm or person (other than a bona fide employee working solely for me or the above ENGINEER) to solicit or secure this AGREEMENT;

- b) agreed, as an express or implied condition for obtaining this AGREEMENT, to employ or retain the services of any firm or person in connection with carrying out the AGREEMENT or
 - c) paid, or agreed to pay any firm, organization or person (other than a bona fide employee working solely for me or the above ENGINEER) any fee, contribution, donation or consideration of any kind for, or in connection with, procuring or carrying out the AGREEMENT.
 - d) are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by any Federal department or agency;
 - e) have not within a three-year period preceding the AGREEMENT been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain or performing a public (Federal, State or local) transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements or receiving stolen property;
 - f) are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (e) of this certification; and
 - g) have not within a three-year period preceding this AGREEMENT had one or more public transactions (Federal, State or local) terminated for cause or default.
11. To pay its subconsultants for satisfactory performance no later than 30 days from receipt of each payment from the LA.
 12. To submit all invoices to the LA within one year of the completion of the work called for in this AGREEMENT or any subsequent Amendment or Supplement.
 13. To submit BLR 05613, Engineering Payment Report, to the STATE upon completion of the work called for in the AGREEMENT.
 14. To be prequalified with the STATE in Construction Inspection when the ENGINEER or the ENGINEER's assigned staff is named as resident construction supervisor. The onsite resident construction supervisor shall have a valid Documentation of Contract Quantities certification.
 15. Will provide, as required, project inspectors that have a valid Documentation of Contract Quantities certification.

II. THE LA AGREES,

1. To furnish a full time LA employee to be In Responsible Charge authorized to administer inherently governmental PROJECT activities.
2. To furnish the necessary plans and specifications.
3. To notify the ENGINEER at least 24 hours in advance of the need for personnel or services.
4. To pay the ENGINEER as compensation for all services rendered in accordance with this AGREEMENT, on the basis of the following compensation formulas:

Cost Plus Fixed Fee Formulas

- ☒ $FF = 14.5\%[DL + R(DL) + OH(DL) + IHDC]$, or
☐ $FF = 14.5\%[(2.3 + R)DL + IHDC]$

Where: DL = Direct Labor
 IHDC = In House Direct Costs
 OH = Consultant Firm's Actual Overhead Factor
 R = Complexity Factor
 FF=Fixed Fee
 SBO = Services by Others

Total Compensation = $DL + IHDC + OH + FF + SBO$

Specific Rate

☐ (Pay per element)

Lump Sum

☐ _____

5. To pay the ENGINEER using one of the following methods as required by 49 CFR part 26 and 605 ILCS 5/5-409:

☐ With Retainage

- a) **For the first 50% of completed work**, and upon receipt of monthly invoices from the ENGINEER and the approval thereof by the LA, monthly payments for the work performed shall be due and payable to the ENGINEER, such payments to be equal to 90% of the value of the partially completed work minus all previous partial payments made to the ENGINEER.
- b) **After 50% of the work is completed**, and upon receipt of monthly invoices from the ENGINEER and the approval thereof by the LA, monthly payments covering work performed shall be due and payable to the ENGINEER, such payments to be equal to 95% of the value of the partially completed work minus all previous partial payments made to the ENGINEER.
- c) **Final Payment** – Upon approval of the work by the LA but not later than 60 days after the work is completed and reports have been made and accepted by the LA and the STATE, a sum of money equal to the basic fee as determined in this AGREEMENT less the total of the amounts of partial payments previously paid to the ENGINEER shall be due and payable to the ENGINEER.

☒ Without Retainage

- a) **For progressive payments** – Upon receipt of monthly invoices from the ENGINEER and the approval thereof by the LA, monthly payments for the work performed shall be due and payable to the ENGINEER, such payments to be equal to the value of the partially completed work minus all previous partial payments made to the ENGINEER.
- b) **Final Payment** – Upon approval of the work by the LA but not later than 60 days after the work is completed and reports have been made and accepted by the LA and STATE, a sum of money equal to the basic fee as determined in this AGREEMENT less the total of the amounts of partial payments previously paid to the ENGINEER shall be due and payable to the ENGINEER.

6. The recipient shall not discriminate on the basis on the basis of race, color, national origin or sex in the award and performance of any DOT-assisted contract or in the administration of its DBE program or the requirements of 49 CFR part 26. The recipient shall take all necessary and reasonable steps under 49 CFR part 26 to ensure nondiscrimination in the award and administration of DOT-assisted contracts. The recipient's DBE program, as required by 49 CFR part 26 and as approved by DOT, is incorporated by reference in this agreement. Implementation of this program is a legal obligation and failure to carry out its terms shall be treated as violation of this agreement. Upon notification to the recipient of its failure to carry out its approved program, the Department may impose sanctions as provided for under part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31U.S.C. 3801 et seq.).

7. To submit approved form BC 775 (Exhibit C) and BC 776 (Exhibit D) with this AGREEMENT.

III. It is Mutually Agreed,

1. That the ENGINEER and the ENGINEER's subcontractors will maintain all books, documents, papers, accounting records and other evidence pertaining to cost incurred and to make such materials available at their respective offices at all reasonable times during the AGREEMENT period and for three years from the date of final payment under this AGREEMENT, for inspection by the STATE, Federal Highway Administration or any authorized representatives of the federal government and copies thereof shall be furnished if requested.
2. That all services are to be furnished as required by construction progress and as determined by the LA employee In Responsible Charge. The ENGINEER shall complete all services specified herein within a time considered reasonable to the LA, after the CONTRACTOR has completed the construction contract.
3. That all field notes, test records and reports shall be turned over to and become the property of the LA and that during the performance of the engineering services herein provided for, the ENGINEER shall be responsible for any loss or damage to the documents herein enumerated while they are in the ENGINEER's possession and any such loss or damage shall be restored at the ENGINEER's expense.
4. That this AGREEMENT may be terminated by the LA upon written notice to the ENGINEER, at the ENGINEER's last known address, with the understanding that should the AGREEMENT be terminated by the LA, the ENGINEER shall be paid for any services completed and any services partially completed. The percentage of the total services which have been rendered by the ENGINEER shall be mutually agreed by the parties hereto. The fixed fee stipulated in numbered paragraph 4d of Section II shall be multiplied by this percentage and added to the ENGINEER's actual costs to obtain the earned value of work performed. All field notes, test records and reports completed or partially completed at the time of termination shall become the property of, and be delivered to, the LA.
5. That any differences between the ENGINEER and the LA concerning the interpretation of the provisions of this AGREEMENT shall be referred to a committee of disinterested parties consisting of one member appointed by the ENGINEER, one member appointed by the LA, and a third member appointed by the two other members for disposition and that the committee's decision shall be final.
6. That in the event the engineering and inspection services to be furnished and performed by the LA (including personnel furnished by the ENGINEER) shall, in the opinion of the STATE be incompetent or inadequate, the STATE shall have the right to supplement the engineering and inspection force or to replace the engineers or inspectors employed on such work at the expense of the LA.

7. That the ENGINEER has not been retained or compensated to provide design and construction review services relating to the contractor's safety precautions, except as provided in numbered paragraph 1f of Section I.
8. This certification is required by the Drug Free Workplace Act (30ILCS 580). The Drug Free Workplace Act requires that no grantee or contractor shall receive a grant or be considered for the purpose of being awarded a contract for the procurement of any property or service from the State unless that grantee or contractor will provide a drug free workplace. False certification or violation of the certification may result in sanctions including, but not limited to, suspension of contract or grant payments, termination of a contract or grant and debarment of contracting or grant opportunities with the State for at least one (1) year but no more than five (5) years.

For the purpose of this certification, "grantee" or "contractor" means a corporation, partnership or other entity with twenty-five (25) or more employees at the time of issuing the grant, or a department, division or other unit thereof, directly responsible for the specific performance under a contract or grant of \$5,000 or more from the State, as defined in the Act.

The contractor/grantee certifies and agrees that it will provide a drug free workplace by:

(a) Publishing a statement:

- (1) Notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance, including cannabis, is prohibited in the grantee's or contractor's workplace.
- (2) Specifying the actions that will be taken against employees for violations of such prohibition.
- (3) Notifying the employee that, as a condition of employment on such contract or grant, the employee will:
 - (A) abide by the terms of the statement; and
 - (B) notify the employer of any criminal drug statute conviction for a violation occurring in the workplace no later than five (5) days after such conviction.

(b) Establishing a drug free awareness program to inform employees about:

- (1) the dangers of drug abuse in the workplace;
- (2) the grantee's or contractor's policy of maintaining a drug free workplace;
- (3) any available drug counseling, rehabilitation and employee assistance program; and
- (4) the penalties that may be imposed upon an employee for drug violations.

(c) Providing a copy of the statement required by subparagraph (a) to each employee engaged in the performance of the contract or grant and to post the statement in a prominent place in the workplace.

(d) Notifying the contracting or granting agency within ten (10) days after receiving notice under part (B) of paragraph (3) of subsection (a) above from an employee or otherwise receiving actual notice of such conviction.

(e) Imposing a sanction on, or requiring the satisfactory participation in a drug abuse assistance or rehabilitation program by, any employee who is convicted, as required by section S of the Drug Free Workplace Act.

(f) Assisting employees in selecting a course of action in the event drug counseling, treatment and rehabilitation is required and indicating that a trained referral team is in place.

(g) Making a good faith effort to continue to maintain a drug free workplace through implementation of the Drug Free Workplace Act.

9. The ENGINEER or subconsultant shall not discriminate on the basis of race, color, national origin or sex in the performance of this AGREEMENT. The ENGINEER shall carry out applicable requirements of 49 CFR part 26 in the administration of DOT-assisted contracts. Failure by the ENGINEER to carry out these requirements is a material breach of this AGREEMENT, which may result in the termination this AGREEMENT or such other remedy as the LA deems appropriate.

Agreement Summary

Prime Consultant:	TIN Number	Agreement Amount
Baxter & Woodman, Inc.	36-2845242	\$43,658.00
Sub-Consultants:	TIN Number	Agreement Amount
Soil & Material Consultants, Inc.	36-3094075	\$3,342.00
	Sub-Consultant Total:	\$3,342.00
	Prime Consultant Total:	\$43,658.00
	Total for all Work:	\$47,000.00

Executed by the LA:

Village of Round Lake

(Municipality/Township/County)

ATTEST:

By: _____

By: _____

Village Clerk

Title: Village President

(SEAL)

Executed by the ENGINEER:

Baxter & Woodman, Inc.
8678 Ridgefield Road
Crystal Lake, IL 60012

ATTEST:

By: _____

By: _____

Title: Deputy Secretary

Title: Vice President/COO

VILLAGE OF ROUND LAKE, ILLINOIS
LONG LAKE DRIVE IMPROVEMENTS

EXHIBIT A

CONSTRUCTION ENGINEERING

ROUTE:
LOCAL AGENCY: (Municipality/Township/County)

FAU 0210 Long Lake Drive
VILLAGE OF ROUND LAKE

SECTION: 12-00035-00-RS
PROJECT: M-9003 (940)
JOB NO.: C-91-216-12

METHOD OF COMPENSATION:

COST PLUS FIXED FEE 1 X 14.5% [(DL + R (DL) + OH (DL) + IHDC)]
COST PLUS FIXED FEE 1 14.5% [(DL + R (DL) + 1.4 (DL) + IHDC)]
COST PLUS FIXED FEE 1 14.5% [(2.3 + R) DL + IHDC]
DIRECT LABOR MULTIPLE [(2.8 + R) DL] + IHDC
SPECIFIC RATE
LUMP SUM

* FIRM'S APPROVED RATES ON FILE WITH IDOT'S
BUREAU OF ACCOUNTING AND AUDITING:

OVERHEAD RATE (OH) 159%
COMPLEXITY FACTOR (R) 0
CALENDAR DAYS

COST ESTIMATE OF CONSULTANT SERVICES IN DOLLARS

ELEMENT OF WORK	EMPLOYEE CLASSIFICATION	MAN-HOURS	PAYROLL RATE	PAYROLL COSTS (DL)	OVERHEAD*	SERVICES BY OTHERS	IN-HOUSE DIRECT COSTS (IHDC)	PROFIT	TOTAL
PROJECT INITIATION	SR ENG IV	10	\$63.87	\$639.00	\$1,016.00		\$83.00	\$252.00	\$1,990.00
CONSTRUCTION ADMINISTRATION									
	ENG TECH III	28	\$39.08	\$1,094.00	\$1,739.00			\$411.00	\$3,244.00
	SR ENG IV	24	\$63.87	\$1,533.00	\$2,437.00			\$576.00	\$4,546.00
	CLERICAL	6	\$26.16	\$157.00	\$250.00			\$59.00	\$466.00
FIELD OBSERVATION									
	ENG TECH III	216	\$39.08	\$8,441.00	\$13,421.00		\$217.00	\$3,201.00	\$25,280.00
COMPLETE PROJECT									
	ENG TECH III	44	\$39.08	\$1,720.00	\$2,735.00			\$646.00	\$5,101.00
	SR ENG IV	16	\$63.87	\$1,022.00	\$1,625.00			\$384.00	\$3,031.00
MATERIAL TESTING					\$0.00	\$3,342.00		\$0.00	\$3,342.00
DESIGN SERVICES SUBTOTAL		344		\$14,806	\$23,223	\$3,342	\$300	\$5,529	\$47,000

IN-HOUSE DIRECT COSTS (INCLUDED IN TOTAL COST):
VEHICLE EXPENSES - TRAVEL, 536 MI @ \$0.560/MILE \$300.00

Name	Baxter & Woodman, Inc.
Address	8678 Ridgefield Road
Telephone	815-459-1260
TIN Number	36-2845242

Local Agency	Village of Round Lake
Section Number	12-00035-00-RS
Project Number	M-9003(940)
Job Number	C-91-216-12

This form is to verify the amount paid to the Sub-consultant on the above captioned contract. Under penalty of law for perjury or falsification, the undersigned certifies that work was executed by the Sub-consultant for the amount listed below.

Sub-Consultant Name	TIN Number	Actual Payment from Prime
Soil & Material Consultant, Inc.	36-3094075	
	Sub-Consultant Total:	
	Prime Consultant Total:	
	Total for all Work Completed:	

Signature and title of Prime Consultant

Date _____

Note: The Department of Transportation is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under state and federal law. Disclosure of this information is REQUIRED and shall be deemed as concurring with the payment amount specified above.

VILLAGE OF ROUND LAKE, ILLINOIS
LONG LAKE DRIVE
GENERAL CONSTRUCTION ADMINISTRATION AND
RESIDENT PROJECT REPRESENTATIVE

EXHIBIT C

SCOPE OF SERVICES

1. Act as the Village's representative with duties, responsibilities and limitations of authority as assigned in the Construction Contract Documents.
2. CS100 - PROJECT INITIATION
 - Attend a pre-construction conference with the Contractor, Village, and other parties at IDOT. IDOT will document and record the meeting minutes, and then distributes the minutes to the parties in attendance, which we will review for correctness.
 - Obtain from the Contractor a list of proposed suppliers and subcontractors. Make recommendations to the Village regarding the suitability of the subcontractors for the proposed work.
 - Review the construction schedule submitted by the Contractor as it is available for compliance with the contract. Provide suggestions of any needed schedule revisions during the Project to IDOT and the Village with special attention to the substantial completion of the Contractor's work as defined in the Contract documents. Once accepted by IDOT, provide the Contractor with an approved progress schedule of the work.
3. CS105 - CONSTRUCTION ADMINISTRATION
 - Prepare and review the Contractor's requests for payments as construction work progresses, and advise the Village of the amounts due and payable to the Contractor in accordance with the terms of the Construction Contract Documents.
 - Prepare Construction Contract Change Orders within the scope of the Project when authorized by the Village.
 - Review and approve shop drawings, manufacturer's literature, samples, and other submittals by the Contractor, but only for compliance with the Drawings and Specifications as to quality of materials and performance of equipment. Such review shall not be construed as relieving the Contractor of the responsibility to meet requirements of the Construction Contract Documents.

- Cooperate with the Contractor in dealing with the various local agencies having jurisdiction over the Project (including IDOT) in order to complete service connections to public utilities and facilities. Coordinate and provide site-specific information to the public utility companies when their facilities are being relocated.
- Attend all construction conferences. Arrange a schedule of progress meetings and other job conferences as required. Maintain and circulate copies of records of the meetings.
- Visit site as needed by the Project Manager or other Office Staff and provide written reports to the Village, as requested.

4. CS110 - FIELD OBSERVATION

- Whenever the Contractor is working, provide a Resident Project Representative at the construction site on a full-time basis of forty (40) hours per week from Monday through Friday, not including legal holidays, for a total of 216 hours, to assist the Contractor with interpretation of the Drawings and Specifications, to observe in general if the Contractor's work is in conformity with the Final Design Documents, and to monitor the Contractor's progress as related to the Construction Contract date of completion. The construction Contractor is a separate company from the Engineer. The Village understands and acknowledges that the Engineer is not responsible for the Contractor's construction means, methods, techniques, sequences or procedures, time of performance, compliance with Laws and Regulations, or safety precautions and programs in connection with the Project, and the Engineer does not guarantee the performance of the Contractor and is not responsible for the Contractor's failure to execute the work in accordance with the Construction Contract Documents.
- Observe the progress and quality of the executed work. Determine if the work is proceeding in accordance with the Contract Documents. If questions arise with the intent of the work, discuss this with the Village. The Engineer shall keep the Village informed of the progress of the work, provide digital photos with a Company-provided camera when necessary, advise the Village of all observed deficiencies of the work and disapprove or reject all work failing to conform to the Contract Documents.
- Keep a daily record of the Contractor's work on those days that the Engineer is at the construction site including notations on the nature and cost of any extra work, and provide weekly reports to the Village of the construction progress and working days charged against Contractor's time for completion.

- Review the Contractor's progress on a regularly scheduled basis (weekly or other appropriate interval) and update the approved progress schedule. Compare actual progress of the work completed to the Contractor's approved schedule.
- Perform barricade checks (including at night) and document on the appropriate IDOT form. The inspection shall be made after sunset or before sunrise. The Barricade Check Reports shall be completed and delivered weekly to the Public Works Department. Notify the Contractor of, and take appropriate steps to correct, any deficiencies noted in a timely manner.
- Maintain orderly files of correspondence, reports of job conferences, shop drawings and other submissions, reproductions or original Contract documents including all addenda, change orders, and additional drawings issued subsequent to the award of the contract.
- Help prepare and distribute upon Village approval daily/weekly/bi-weekly/monthly informational notifications/newsletters for residents and businesses.
- Coordinate with the Village, Residents, and Contractor during the time period that they will not have access to their property, and noise control by enforcement of the Village's work times.
- The Engineer shall arrange for any required material testing required under the Contract with a geotechnical subconsultant.
- Direct cost for mileage charged will be calculated at \$0.56/mile from the Engineer's Office to the site.

5. CS130 - COMPLETE PROJECT

- Prior to final inspection, submit to the Contractor a deficiency list of observed items requiring correction and verify that each correction has been made.
- Upon Substantial Completion of the work by the Contractor, conduct a final inspection with the Village and prepare a final deficiency list of items to be corrected.
- Verify that all items on the final deficiency list have been corrected and make recommendations to the Village concerning Project acceptance within ten (10) calendar days of substantial completion by the Contractor.
- Review the Contractor's request for final payment, and advise the Village of the amounts due and payable to the Contractor in accordance with the terms of the Construction Contract Documents.



**Illinois Department
of Transportation**

**Local Public Agency
Construction Inspector**

John Fortmann, PE
Deputy Director Division of Highways
Regional Engineer
Department of Transportation
201 West Center Court
Schaumburg, Illinois 60196-1096

County	Lake
Municipality	Village of Round Lake
Section	12-00035-00-RS
Route	FAU 0210
Contract No.	61A71
Job No.	C-91-216-12
Project	M-9003(940)

I consider the following individual to be qualified as a local public agency construction inspector. In addition, I certify that adequate instruction has been given this individual concerning the requirements of the contract, specifications and construction manual which pertain to the work which he/she will inspect. This individual has been instructed on the proper procedures for any necessary tests. Furthermore, if a consultant, this individual has a valid Documentation of Contract Quantities certification.

Approved _____

_____ Date

_____ Signature and Title of Resident Construction Supervisor

Craig D. Mitchell, PE

Applicants Name (Type or Print)

The following describes the educational background, experience and other qualifications of the named applicant to serve as an inspector on this project.

For Consultants Employees: Documentation of Contract Quantities certificate number is 13-0155.

BSCE from Iowa State University, worked at IDOT for 15-1/2 years in the Bureau of Construction, left as an Area Construction Supervisor. Registered Professional Engineer in Illinois and Wisconsin

If the Resident from BC-775 is a consultant, the local public agency employee in responsible charge must also approve this individual.

Approved _____

_____ Date

_____ Signature and Title of In Responsible Charge from BC-775



**Illinois Department
of Transportation**

**Local Public Agency Resident
Construction Supervisor/ In
Responsible Charge**

Mr. John Fortmann
Deputy Director Division of Highways
Regional Engineer
Department of Transportation
201 West Center Court
Schaumburg, Illinois 60196

County	Lake
Municipality	Village of Round Lake
Section	12-00035-00-RS
Route	FAU 0210
Contract No.	61A71
Job No.	C-91-216-12
Project	M-9003(940)

- ☐ I recommend the following individual as a local public agency employee qualified to be resident construction supervisor and to be in responsible charge of this construction project.
- ☒ I certify that I am in responsible charge as defined by the department of this construction project. Since the local public agency does not have a local public agency employee qualified to be the resident construction supervisor, I am recommending a consulting engineer to serve as resident construction supervisor.

Date

Signature and Title (for the Local Public Agency)

Craig D. Mitchell, PE

Applicants Name (Type or Print)

The following describes my educational background, experience and other qualifications to be resident construction supervisor of this construction project for the Local Public Agency.

For Consultants: I certify that my firm is prequalified in Construction Inspection and my Documentation of Contract Quantities certificate number is 13-0155.

BSCE from Iowa State University, worked at IDOT for 15-1/2 years in the Bureau of Construction, left as an Area Construction Supervisor. Registered Professional Engineer in Illinois and Wisconsin.

Date

Signature of Applicant

Construction Services Group Leader

Job Title of Applicant

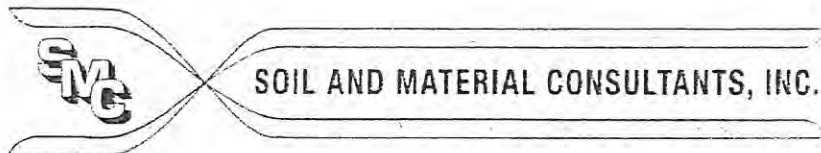
Based on the above information and my knowledge of the applicant's experience and training, it is my opinion that the applicant is qualified to serve as the resident construction supervisor on this construction project.

Approved _____

Date

Deputy Director Division of Highways Regional Engineer

cc: Engineer of Local Roads and Streets, Central Bureau of Local Roads and Streets
Engineer of Construction, Central Bureau of Construction
Resident Construction Supervisor
Local Public Agency



office: 1-847-870-0544
fax: 1-847-870-0661
www.soilandmaterialconsultants.com
us@soilandmaterialconsultants.com

August 14, 2014
Proposal No. 13,828

Mr. Michael W. Plant, P.E.
Baxter & Woodman, Inc.
8678 Ridgefield Rd.
Crystal Lake, IL 60012

Re: Soil and Construction Material Testing
Long Lake Drive - FAU 210
Round Lake, Illinois

Dear Mr. Plant:

Submitted for your consideration is our proposal to provide soil and construction material testing on a will-call basis initiated by your office or representative.

We understand the testing requirements of the IDOT QC/QA program are applicable. We propose to be the QA project manager and provide QA jobsite testing. IDOT is to provide QA plant testing.

Attached is our Schedule of Fees for anticipated services. Note that hourly rates are inclusive of mileage and equipment charges. Based on available information and our experience on similar projects, we estimate a charge of \$ 3,342.00 may be incurred for the anticipated services. Actual billing will be on a unit price basis and you will only be billed for those services actually provided. Final billing may be less than or greater than the estimated charge. Requests for services not included within the scope of this proposal will be provided at our established unit prices.

Thank you for the opportunity of submitting this proposal, which includes the attached General Conditions. If acceptable, please sign and return one copy to our office. Further, please include applicable plans and specifications, if not already submitted.

Very truly yours,

SOIL AND MATERIAL CONSULTANTS, INC.

Thomas P. Johnson, P.E.
President

TPJ:dd

Proposal Accepted By:

Client _____
Street _____
Town _____ State _____ Zip Code _____
Phone () _____ E-Mail Address _____
Signature _____ Position _____
Printed Name _____ Date _____

8 WEST COLLEGE DRIVE ARLINGTON HEIGHTS, IL 60004

SOIL BORINGS SITE INVESTIGATIONS PAVEMENT INVESTIGATIONS GEOTECHNICAL ENGINEERING
TESTING OF SOIL ASPHALT CONCRETE MORTAR STEEL

SOIL AND MATERIAL CONSULTANTS, INC.

SCHEDULE OF FEES

Effective 1-1-14

BITUMINOUS CONCRETE

<u>Service</u>	<u>Estimated Units</u>	<u>Fee</u>	<u>Cost</u>
<u>Field Testing</u>			
Technician with Nuclear Gauge	16 hours	\$ 85.00 /hour 340.00 /day min.	\$ 1,360.00
<u>Laboratory Testing</u>			
Unit Weight – cores	10 each	\$ 12.00 each	\$ 120.00
<u>Engineering</u>			
Senior Engineer (P.E.) - QA Project Manager, includes project administration, field/laboratory engineering, mix design review, consultation and report review	2 hours	\$ 130.00 /hour	\$ 260.00

Estimated Cost: \$ 1,740.00

Estimates:

<u>Item</u>	<u>Tons</u>	<u>Est. Contractor Working Days</u>	<u>Est. Days - 20% QA</u>
HMA Surface, N50	727	1	1
HMA Binder, N50	1,090	1	1
Bit. Conc. BBC, N50	6		
Bit. Conc. Driveway			
Class D Patches			
Total:	1,823	2	2

Billing Notes:

Hourly Charges: Portal To Portal
 Weekdays over 8 hours/day: Hourly Rate x 1.5

Saturdays: Hourly Rate x 1.5
 Sundays: Hourly Rate x 2.0

SOIL AND MATERIAL CONSULTANTS, INC.

SCHEDULE OF FEES

Effective 1-1-14

PORTLAND CEMENT CONCRETE

<u>Service</u>	<u>Est. Work Units</u>	<u>Fee</u>	<u>Cost</u>
<u>Field Testing</u>			
Technician - includes temperature, slump, air and cylinders (est. 2 days at 5 hrs.)	10 hours	\$ 85.00 /hour 340.00 /day min.	\$ 850.00
Cylinder Pick-up	2 hours	\$ 85.00 /hour	\$ 170.00
<u>Laboratory Testing</u>			
Cylinder Compressive Strength	8 each	\$ 14.00 each	\$ 112.00
<u>Engineering</u>			
Senior Engineer (P.E.) - QA Project Manager. includes project administration, field/laboratory engineering, mix design review, consultation and report review	1 hours	\$ 130.00 /hour	\$ 130.00

Estimated Cost: \$ 1,262.00

Estimates:

<u>Item</u>	<u>Quantity</u>	<u>CY</u>	<u>Est. Contractor Working Days</u>	<u>Est. Days - 20% QA</u>	<u>Cyls.</u>
PCC Combined C & G	582ft	32	1	0.5	4
PCC Sidewalk 5"@ 8"	7,155 sq./ft.	118	1	0.5	4
PCC Driveway	162 sq./yd.	35	1	---	
PCC Pavement					
Concrete Foundation					
Handhole					
Total:		185	3	1	8

Billing Notes:

Hourly Charges: Portal To Portal
 Weekdays over 8 hours/day: Hourly Rate x 1.5

Saturdays: Hourly Rate x 1.5
 Sundays: Hourly Rate x 2.0

SOIL AND MATERIAL CONSULTANTS, INC.

SCHEDULE OF FEES

Effective 1-1-14

AGGREGATE AND SOIL

<u>Service</u>	<u>Est. Work Units</u>	<u>Fee</u>	<u>Cost</u>
<u>Field Testing</u>			
Technician (Proof-roll)	4 hours	\$ 85.00 /hour 340.00 /day min.	\$ 340.00
Estimated Cost:			\$ 340.00

Billing Notes:

Hourly Charges: Portal To Portal
Weekdays over 8 hours/day: Hourly Rate x 1.5

Saturdays: Hourly Rate x 1.5
Sundays: Hourly Rate x 2.0

TERMS AND CONDITIONS

Soil and Material Consultants, Inc. (SMC) scope of work defined in the proposal was based on information provided by the client. If incomplete, inaccurate or if unexpected site conditions are discovered, the scope of work may change.

GEOTECHNICAL INVESTIGATIONS

Client will furnish SMC with right-of-access to the site. SMC will take reasonable precautions to minimize site damage due to its operations, but has not included in the fee the cost of restoration of any resulting damage. SMC shall not be liable for damage or injury due to encountering subsurface structures (pipes, tanks, utilities or others) not called to SMC's attention in writing or are not correctly shown on the drawings furnished by client or client's representative. If the client desires, SMC will restore any damage to the site and add the cost of restoration to the fee.

Field work, laboratory testing and engineering analysis will be performed in accordance with generally accepted soil and foundation engineering practices. Samples are retained in our laboratory for 30 days from date of report and then destroyed unless other disposition is requested. The data reported applies only to the soils sampled and the conditions encountered at each boring location. This does not imply or guarantee that soils between borings will be identical in character. Isolated inclusions of better or poorer soils can be found on any site. SMC will not be liable for extra work or other consequences due to changed conditions encountered between borings.

Any exploration, testing and analysis associated with the investigation will be performed by SMC for the client's sole use to fulfill the purpose of this Agreement. SMC is not responsible for use or interpretation of the information by others. The client recognizes that subsurface conditions may vary from those encountered in borings or explorations. Information and recommendations developed by SMC are based solely on available information and for the currently proposed improvement.

Documents including but not limited to technical reports, original boring logs, field data, field notes, laboratory test data, calculations, reports of inspection and testing, geotechnical reports, technical reports, submittals and estimates furnished to the client or its agents pursuant to this agreement are not intended or represented to be suitable for reuse by the client or others on extensions of this project or on any other project. Any reuse without SMC's written consent will be at user's sole risk and without liability or legal exposure to SMC. User shall indemnify and hold harmless SMC from all claims, damages, losses and expenses including attorney's fees arising out of or resulting therefrom. To the maximum extent permitted by law, the Client agrees to limit SMC liability for clients' damages to \$100,000 or the fee, whichever is lesser. This limitation shall apply regardless of the cause of action or legal theory pled or asserted.

Soil and Material Consultants, Inc. is a Professional Engineering Corporation. Engineering services are often completed by extension through technical staff. The unit rates presented in this proposal do not reflect charges associated with organized labor. Future agreements, if any, with organized labor will invalidate some of the unit rates presented. Required rate adjustments will be presented to the client for acceptance prior to providing services at the adjusted rates.

Services are invoiced monthly for the preceding period. Client agrees to pay each invoice within thirty (30) days of receipt and further agrees to pay interest on all amounts not paid at the rate of 2.0% per month, an annual rate of 24%, from the due date. Client agrees to pay all reasonable costs of collection including staff time, court costs, Attorneys' fees and related expenses, if this account becomes delinquent. Client agrees that reports furnished to the client but not paid for in full remain the sole property of SMC and will not be used for design, construction, permits, licensing, sales or other gain.

TESTING SERVICES

Client shall furnish SMC with at least one working day's notice on any part-time (less than 8 hours/day) job when field personnel are requested. SMC shall make reasonable effort to provide field personnel in a timely manner but reserves the right to schedule field personnel as deemed appropriate. Minimum charges will be billed when work cancellations are received after field personnel have left for the project site.

SMC personnel will provide a professional service based on observations and testing of the work of a contractor, subcontractor, or other service/material provider, as specifically requested. SMC field personnel will look for general conformance with project specifications, plans and/or soil report but does not accept the responsibility to control or direct the work of others. Discrepancies noted by SMC office or field personnel will be referred to client or client's representative.

Testing Services furnished by SMC are defined as the taking of soil and/or material tests at various locations and the making of visual observations relating to earthwork, foundations, and/or materials as specifically requested by the client and agreed to by SMC, and will be limited to those specifically agreed services. Such services will be performed by SMC using that degree of care and skill ordinarily exercised, under similar circumstances, by reputable members of the profession practicing in this or similar localities.

Observations and testing of soils and/or materials by SMC in no way implies a guarantee or warranty of the work of the contractor, subcontractor, or other service/material provider. SMC's work or failure to perform same shall in no way excuse such contractor, subcontractor or other service/material provider from liability in the event of subsequently discovered defects, omissions, errors, deficiencies or failure to perform in accordance with the project plans and specifications. SMC field personnel shall not be responsible for superintendence of the construction process nor direction of the work of the contractor, subcontractor, or other service/material provider. SMC's work shall not include determining or implementing the means, methods, techniques, sequences or procedures of construction. SMC shall not be responsible for evaluating, reporting or affecting job conditions concerning health, safety or welfare.